**UNOFFICIAL COPY** 

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Doc#: 0710815029 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/18/2007 08:52 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 104/278929
PIN No. 12.25,206.011.0000

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE NORTH 1/2 OF LOT 8 OF BLOCK 4 IN H.O. STONE AND COMPAN''S SUBDIVISION EAST 60 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINTIPAL MERIDIAN, (EXCEPT THAT PART DEDICATED FOR BELMONT AVENUE AND EXCEPT THAT PART LYING NORTH OF BELMONT AVENUE) IN COOK COUNTY, ILLINOIS.

Property Address:3129 N OCTAVI	A AVE, CHICAGO,	IL 60707	
Recorded in Volume	at Page		
Instrument No. 0430905304	, Parcel ID	No. <u>12.25.206.011.0000</u>	
-f +bs magazd of Mortgages for	COOK	,	County,
of the record of mortgages for Illinois, and more particularl	y described on s	said Deed of Trust	referred
to herein.		13ID LITT	
Borrower: CHRISTOPHER CLARK, AN	ID KIMBERLY CLARI	K, HUSBAND AND WIF.	r.

J=NC8040105RE.156257 (RIL1)

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## JNOFFICIAL CC

1044388929 Loan No.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 9, 2007

> FIRST FRANKLIN FINANCIAL CORP., · SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

> > SERVICE PROVIDER

STATE OF **IDAHO** 

COUNTY OF

BONNEVILLE

before me, the undersigned, a Notary On this APRIL 9, 2007 Public in said State, personally appeared KRYSTAL HALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER respectively, or behalf of

FIRST FRANKLIN FINANCIAL CORP. , SUBSIDIARY OF MALTONAL CITY BANK OF INDIANA

150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2013)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO