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Doc#: 0710815031 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/18/2007 08:52 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 104/31424
PIN No. 16-04-311-037

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE EAST 3.4 FEET OF LOT 27 AND LOT 28 (EXCEPT THE EAST 33 FEET THEREOF) IN BLOCK 10 IN SUBDIVISION OF PART OF THE SOUTH HALL OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHY, 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:5404 W AUGUSTA BI Recorded in Volume	At Page	60651	
RECOIDED III VOIDME	, Parcel ID No.	16-04-311-037	
Instrument No. 0520905184	_ '		<u> </u>
$\frac{1}{5}$ March 2000 for $\frac{1}{5}$	O.K	,	County,
of the record of Mortgages for <u>coo</u> Illinois, and more particularly de	escribed on said	Deed of Trust	referred
to herein.		237D 67777	
Borrower: LEROY PIERCE AND LILLIE	PIERCE, HUSBAND .	AND WIFE	

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Loan No. 1044531424

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 9, 2007 .

FIRST FRANKLIN FINANCIAL CORPORATION

KRYSTAL HALL	
SERVICE PROVÎDER	

7 111

STATE OF ____IDAHO__

SS

COUNTY OF BONNEVILLE

On this APRIL 9, 2007 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and ______, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVIC'S PROVIDER ______ and respectively, on behalf of

FIRST FRANKLIN FINANCIAL CORPORATION

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2013)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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