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Doc#: 0710815038 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/18/2007 08:54 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1044 336903 PIN No. 14-05-203-011-1330

JOY OF COO

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deec of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust. TS OFFICE

SEE ATTACHED LEGAL

Property Address: 6301 N SHERIDAN RD, CHICAGO, IL 60660	
Recorded in Volume at Page	
Instrument No. Volument No.	. County,
of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Tr	rust referred
Illinois, and more particularly described on	
to herein.	
Borrower: NASIR GILANI	

J=NC8040105RE.156266 (RIL1)

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Loan No. 1044696903

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on $APRIL\ 9,\ 2007$.

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL SERVICE PROVIDER

STATE OF

IDAHO

SS

COUNTY OF

BONNEVILLE

On this APRIL 9, 2007 . before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _______, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVIC'S PROVIDER ______ and ______ and ______ respectively, or behalf of _______

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2013)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 NW5799112 HL

STREET ADDRESS: 6301 N. SHERIDAN ROAD

UNIT 23D

NE 1044696963

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-05-203-011-1330

LEGAL DESCRIPTION:

UNIT NUMBER 23-'D', IN SHORELINE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLU WING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOTS 9, 10, 11, AND 12 AND THE ACCRETIONS THEREOF IN BLOCK 1 IN COCHRAN'S 2ND ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING &AST OF THE RAST LINE OF SHERIDAN ROAD, AS NOW LOCATED AND WEST OF THE WEST LINE OF JUNCOLN PARK AS ESTABLISHED BY DECREE IN CASE "B"-84157 AND CASE NUMBER 57-'C'-155'. IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS FAMIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24559390; INCOMPTHE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

06/01/06

LEGALD

KC1