



Doc#: 0710816090 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/18/2007 01:44 PM Pg: 1 of 2

RECORD AND RETURN TO:  
HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

(emc flow) Loan Number: 000061397270  
Loan ID: 1172003211

smi# 896

### ASSIGNMENT of MORTGAGE AND OTHER LOAN DOCUMENTS

SFJV-2004-1, LLC whose address is 390 Greenwich Street, New York, NY 10013 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to

EMC Mortgage Corporation and its successors and assigns, without recourse, the following: **2780 Lake Vista Drive**  
**Lewisville, TX 75067**

1. that certain Mortgage dated 8/13/2003, and recorded Instrument/Document No. 0329347015, among the land records of Cook County, Illinois, as amended or modified (the Mortgage), which Mortgage secures that certain promissory note dated 8/13/2003 (the "Note"); and

**Borrower:** VALENCIA M. SMITH  
**Recording Ref:** Instrument/Document No. 0329347015  
**Property Address:** 908 MARIK DR  
BELLWOOD IL 60104

2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

LOT 10 IN FAR-FIELD BUILDERS SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 15-16-109-093

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 20<sup>th</sup> day of July, 2005.

Name and Address of Assignee:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., as attorney in fact for SFJV-2004-1, LLC

By: John E. Logan  
John E. Logan

Vice President Loan Documentation

Attest: Jason D. Gilmore  
JASON D. GILMORE

Vice President Loan Documentation



\$26.50

GC  
P  
S  
M  
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# UNOFFICIAL COPY

Property of Clerk's Office

## ACKNOWLEDGMENT

STATE OF MINNESOTA

COUNTY OF DAKOTA

On the 20<sup>th</sup> day of JULY in the year 2005 before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN E LOGAN, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual(s) acted, executed, the instrument.

Denise R. Kindt

Notary Public

My commission expires 1-31-07

