

UNOFFICIAL COPY



Doc#: 0710816006 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2007 08:11 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **MARY HENLEY**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN** dated **9/13/2004** recorded in the Official Records Book under Document No. **0428120221**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of \$148,000.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 640 Spinnaker Point, Schaumburg, IL 60194, being described as follows:

SEE ATTACHED

PARCEL: 07-23-101-007-1023

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this April 2, 07

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

BY: *Bridgette Winters*
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY
ATTEST/WITNESS:

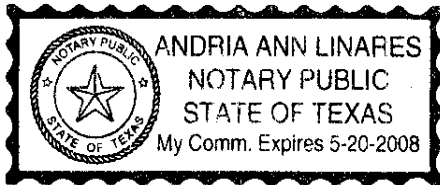
Paula Keith
BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
April 2007

My Commission Expires:



Andria Ann Linares
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name: _____

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Mary Henley, 640 Spinnaker Pt., Schaumburg, IL 601943623
Mortgage dated 9/13/2004 in the amount of \$148,000.00

MIN: 100194450001145185

MERS Telephone No. 1-888-679-6377

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UNIT NO. 115-B IN DUNBAR LAKES CONDOMINIUM VI, AS DELINEATED ON THE SURVEY OF PART OF LOT 4 IN DUNBAR LAKES BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 16, 1973 AS DOCUMENT LR2711125, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, TRUST NUMBER 45402, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS AS DOCUMENT LR2808762, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

For Information Only:

PIN# 07-23-101-007-1023

Commonly known as: 640 Spinnaker Pt., Schaumburg, IL 60194

Property of Cook County Clerk's Office