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\$J. 62.70 S. 70 S.

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

Doc#: 0710822005 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/18/2007 12:57 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 5541100661

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK F/K/A HOUSEHOLD BANK, F.S.B. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

AUGUSTINE PONNEZHAN AND ROSEMANI PONNEZHAN, HIS WIFE, IN JOINT TENANCY

1598 HEMLOCK, FAPK FOREST, IL. 60466

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8th day of May, 1992 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 92326024, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 2-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLEN ARBOR IN FOREST PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22234903, IN THE EAST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 31-36-200-025-1011 Witness hands and seals, April 3, 2007

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 3, 2007 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Please mail recorded document to: A. PONNEZHAN 159 B. HEMLOCK PARK FOREST, IL. 60466 Marcy J. Coffman, Notary Public

"OFFICIAL SEAL"
Marcy J. Coffman
Notary Public, State of Illinois
My Commission Expires 12/07/2009

This instrument was prepared by: mic . Harris N.A., CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

Ship of the state of the state