

# UNOFFICIAL COPY

Prepared By: Zulema

WHEN RECORDED, MAIL TO:

GMAC MORTGAGE  
CORPORATION ATTN: FINAL  
DOCS  
100 WITMER ROAD  
HORSHAM, PENNSYLVANIA  
19044



Doc#: 0710833070 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/18/2007 09:08 AM Pg: 1 of 3

Order No. 0702-25715  
Escrow No. 0702-25715  
Loan No. 601759479

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**PRAIRIE TITLE INC.**  
6821 NORTH AVENUE  
OAK PARK, IL 60302

## ASSIGNMENT OF MORTGAGE

MIN: 100037506017594798 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY CARMEL A. ROCOTELLO, AN UNMARRIED WOMAN TO TOWNSTONE FINANCIAL INC.

and bearing the date of the MARCH 28, 2007

and recorded either

concurrently herewith; or

as Instrument No. 0710833069 on

MAR 28 2007

in book

page , in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS , describing land therein as:



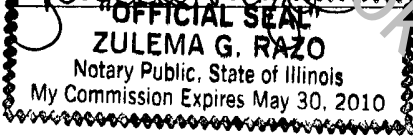
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N.: 16-33-308-025-0000

**PRAIRIE TITLE INC.**  
6821 NORTH AVENUE  
OAK PARK, IL 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 210,000.00

398

# UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK	SS.	TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION
On <b>MAR 28 2007</b>	before me,	
personally appeared	<i>BARRY STORNER</i> <i>CEO TOWNSTONE</i>	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		<i>BARRY STORNER</i>
		<i>CEO TOWNSTONE</i>
WITNESS my hand and official seal.		
Signature	 	
(This area for official notarial seal)		

# UNOFFICIAL COPY



A POLICY ISSUING AGENT OF  
FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0702-25715

## SCHEDULE A (continued)

### LEGAL DESCRIPTION

LOT 96 IN HAWTHORNE MANOR SUBDIVISION NUMBER 2, A SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ (EXCEPT THE EAST ¼ THEREOF) OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-33-308-025-0000 VOL. 48

COMMONLY KNOWN AS 3503 S. 55TH AVE., Cicero, IL 60804