

UNOFFICIAL COPY



0710834091

RELEASE OF MECHANICS
LIEN
(Illinois)

Doc#: 0710834091 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2007 11:10 AM Pg: 1 of 3

Prepared by, and after recording
return to:

Leon Zelechowski, Ltd.
111 W. Washington,
Suite 1051
Chicago, Illinois 60602

STATE OF ILLINOIS)
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for consideration of payment of the sum of Twelve Thousand Fifty Eight (\$12,058.00) Dollars, receipt whereof is hereby acknowledged, the undersigned, **Barabas Co., Inc.**, of Chicago, Illinois

does hereby acknowledge satisfaction or release of the claim for lien against Chicago Title Land Trust Company, Successor Trustee to LaSalle National Association, Successor Trustee to NBD Trust Company of Illinois, as Trustee under Trust Agreement, dated September 18, 1992 and known as Trust 1308-CH, East-West Plumbing, Inc., and American Metro Bank, on the following described property:

SEE EXHIBIT A

which claim for lien was filed in the Office of the Recorder of Deeds of Cook County, Illinois, on **January 19, 2007**, as mechanics' lien document No. **0701945076**.

Permanent Real Estate Index Number(s): **14-20-419-005-0000**

Address(es) of property: **3341-43 N. Clark Street, Chicago, Illinois**

IN WITNESS WHEREOF, the undersigned has signed this instrument this 14 day of April, 2007.

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

Barabas Co., Inc.

By [Signature]

Its: PRESIDENT

0603-20437

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ACKNOWLEDGEMENT

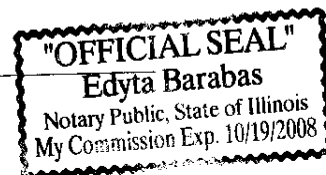
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary republic in and for the county in the state aforesaid, do herby certify that Ted Barabas, President of Barabas Co., Inc., personally know to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposed therein set forth.

GIVEN under my hand and official seal this 10th day of April, 2007.

Edyta Barabas
Notary Public



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LOTS 9 AND 10 OF BLOCK 1 OF BUCKINGHAM'S SUBDIVISION OF LOT 4 OF CIRCUIT COURT PARTITION OF THE NORTH $\frac{1}{4}$ OF THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 14-20-419-005-0000, VOLUME 485

Property of Cook County Clerk's Office