

UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES



Doc#: 0710839083 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/18/2007 09:48 AM Pg: 1 of 2

When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

SATISFACTION

AURORA LOAN SERVICES INC #0019849074 "MATHA" Lender ID:N14/006/0141018186 Cook, Illinois
MERS #: 100025440002215165 MFI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ROBERT A MATHA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/03/2005 Recorded: 03/28/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0509702143, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.


Legal: UNIT 602 AND PARKING UNIT P-7 IN BUCKTOWN COMMONS CONDOMINIUM AS DELINEATED THE PLAT OF SURVEY OF PART OF LOTS 60 TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1193026, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2002 AS DOCUMENT NUMBER 0020361174, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-31-333-029-1037

Property Address: 2045 W. CONCORD PLACE 602, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS
On March 29th, 2007

By: 
MICHELE THOMPSON, Vice-President



3/30
Pm
1/21

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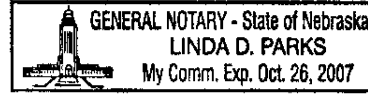
STATE OF Nebraska
COUNTY OF Scotts Bluff

On March 29th, 2007, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



LINDA D. PARKS
Notary Expires: 10/26/2007



(This area for notarial seal)

Prepared By: Beverly Greene, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

Property of Cook County Clerk's Office