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Doc#: 0710839001 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/18/2007 08:26 AM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that JPM	ORGAN CHASE BA	NK, NA ("Bank") in
consideration of one dollar, and other good a whereof is hereby acknowledged, does here	and valuable considing release, convey	erations, the receipt and quit claim unto
ANNIE P COOPER	le interes' daim or	and its/his/their heirs, legal demand
representatives and assigns, all the right, tit whatsoever Bank may have acquired in, through 10/15/05 as Document Number 053077 registered in the Recorder's/Registrars Office	15027 Book NA	Page NA recorded/ County, in
registered in the Recorder's/Registrars Office the State of Illinois applicable to the propert legally described as follows, to-wit:	iy, silualed iii sald o	75
SEE ATTACHED		Office
	40 CHICAG	IL 60629

PIN 19-14-404-042-1019

Property Address: 5916 S KEDZIE AVE APT 19

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

24

CHICAGO

0710839001 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/21/07

JPMORGAN CHASTEBANK, NA

Its: Mortgage Officer

Attest:

L'ORI ROGERS

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

3004 Co I, the undersigned, a Notary Public in and for Councy in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THALTHEY appeared before agents of JPMORGAN CHASE BANK, NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said cor, oration and caused the corporate seal of said corporation to be affixed thereto pulsuant to authority given by the Board of Directors of said Corporation as their free, and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

Openoial SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE AT LARGE My Comm Expires Mar. 5, 2010

This instrument was prepared by: LORI ROGERS

00414511656296

After recording mail to:

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

0710839001 Page: 3 of 3

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PARCEL 1: UNIT NO. 19 IN KEDZIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 319 TO 322, IN 1ST ADDITION TO BURR ELLYN, A RESUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 9 AND 10 IN BLOCK 1 IN WILSON F. CONOVAR'S SUBDIVISION OF BLOCKS 1, 7 AND 8 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBITA TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 1999 AS DOCUMENT 09206770 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK SEN IS. PAINTY COUNTY CLOTHES OFFICE COUNTY, ILLINOIS. PARCEL NO. 19-14-404-042-1019.