## **UNOFFICIAL COPY**



Doc#: 0710839017 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/18/2007 08:26 AM Pg: 1 of 3

|   | K      |          |           |       |
|---|--------|----------|-----------|-------|
| Release of Deed F   | ull Pa | artial   |           |       |
| Know all Men by these presents, that JPMORGAN CHASE BANK NA   |        |          |           |       |
|   | 0      | ("8      | Bank") in |       |
| consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto KURT E MADEY AND CAROL MADEY   |        |          |           |       |
| representatives and assigns, all the right, title, interest, cizim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 08/27/05 as Document Number 0526222033 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County, and State, legally described as follows, to-wit:  SEE ATTACHED |        |          |           |       |
| Property Address: 9301 S MELVINA  | AVE    | OAK LAWN | IL        | 60453 |

PIN 24053160100000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SAS MAN

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/20/07

JPMORGAN CHASE BANK NA

KAYLA ALCORN

Its: Mortgage Officer

Attest:

DAPHNÉ ADAMS Its: Authorized Officer

OFFICIAL SEAL
TONYA HUMPHREY
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE
My Comm. Expires Dec. 21, 2009

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: DAPHNE ADAMS

00412530070548

After recording mail to: Chase Home Finance

Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982 0710839017 Page: 3 of 3

## **UNOFFICIAL COPY**

KURT E MADEY AND CAROL MADEY, HUSBAND AND WIFE

## **Legal Description**

LOT 20 IN BUSCH STATHIS' MAPLEWOOD PARK NORTH SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JBJE S, OIL, SORTO OF COOK COUNTY CLERK'S OFFICE ILLINOIS, SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD, IF ANY.