



UNOFFICIAL COPY



Doc#: 0710940025 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2007 09:55 AM Pg: 1 of 2

**CERTIFICATE OF
RELEASE**

Date: April 03, 2007

Title Order No.: 1606412 ⁴⁰⁶⁹

Name of Mortgagor(s): Steven T. Wartman and Nancy A. Wartman, husband and wife
Name of Original Mortgagee:
Name of Mortgage Servicer (if any): Indymac Bank, Home Loan Servicing
Mortgage Recording: Volume: Page: or Document No.: 0408941015

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

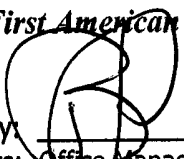
The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 30-07-417-032-0000 Vol. 0222
Common Address: 596 Superior Avenue, Calumet City, IL 60409

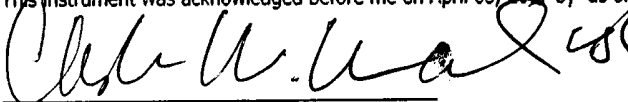
First American Title Insurance Company

By: 
Its: Office Manager
Address: 915 West 175th Street, Suite 1 SW, Homewood, IL 60430
Telephone No.: (708)957-5405

State of Illinois)
County of Cook)ss

Barb Prince

This instrument was acknowledged before me on April 03, 2007 by as office manager of First American Title Insurance Company.



Notary Public, State of Illinois
My commission expires: 7-8-8



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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EXHIBIT A - LEGAL DESCRIPTION

LOT 32 IN BLOCK 4 IN HIGHLAND PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 1316 FEET AND EXCEPT RIGHT OF WAY OF THE HAMMOND BELT RAILWAY COMPANY AND EXCEPT THE WEST 150 FEET) OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office