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|--|---|---|--|
| | | Cook County | 10947038 Fee: \$30.50 e" Moore RHSP Fee:\$10.00 Recorder of Deeds 007 12:04 PM Pg: 1 of 4 |
| L | J | | |
| | Above Space Reservention, list above the name & address of: 1) when the Deed | ed for Recording nere to return this form; 2) preparer; 3) | party requesting recording.] |
| Date of this Document: | April 10, 2007 | | |
| Reference Number of A | ny Related Documents: | | |
| Grantor: Name Street Address City/State/Zip | arcus Wilia 900 So, Kimpya nicago, Ilhinois | nS AVC. #E 60619 | |
| Grantee: Name Street Address City/State/Zip | Wendolya Willi 900 SO. Kimba hicago, ILLino | iams rk AVE, FE Dis 60619 | |
| | ription (i.e., lot, block, plat or section LK 2 Story Townh | | '(') |
| Assessor's Property Tax | Parcel/Account Number(s): 20-3 | 5-201-043-00 | 000 |
| THIS QUITCLAIM DE 20_07_, by first part mailing address is | y, Grantor, Marcus 1900 So. Kimbark At Cowendolyn Will | day of AP Williams VE. #E Viams Cark AVC. #E | , whose, to |
| Dollars (\$ 10.00 | e said first party, for good consideration paid by the said second lease and quitclaim unto the said sec | party, the receipt whereof is her | eby acknowledged, |

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| which the said first party has thereto in the County of to wit: | <u> </u> | | rcel of land, and im , State of | nprovements and appurtenance |
|---|--|--|------------------------------------|--|
| | | | | |
| IN WITNESS WHEREOF, the sealed and delivered in the pres | aid first party has sign | ed and sealed thes | se presents the day a | and year first written above. Signe |
| · | | e de la companya de | | |
| Signature of Witness | | and the second s | and the second second | • |
| Print Name of Witness | and the second s | and the second second | | |
| 0 | | | | A , |
| Signature of Witness | | The second secon | ense ^e | and the second s |
| Print Name of Witness | 5 | | market in the second | 4 |
| | | particular de la partic | 1 | n |
| Signature of Grantor | Jack | so hell | Klan | |
| Print Name of Grantor | Marcie | s Will | iams | |
| | 0 | | | <u>.</u> |
| State of |) , | 4 | | |
| County ofCook |) | ' | | |
| on April 10th |) 45 [| 0, | Paul Levin | |
| appeared Man | 2007 before 1) is 1 | ore me, | - | N, Sonally known to me (or proved |
| to me on the basis of satisfac | | | os/2 name(s) is/are | subscribed to the within |
| instrument and acknowledge | d to me that he/she/t | they executed the | same in nis/her/th | neir authorized capacity(ies) |
| and that by his/her/their signa person(s) acted, executed the | ature(s) on the instru | ment the person(| s), or the entity up | on behalf of which the |
| person(s) acteu, executeu tile | mstrument. | | 4/7 | |
| WITNESS my hand and officia | l seal. | | */ | 0 |
| Val | • | | | |
| Signature of Notary | | | | |
| <i></i> | | | | (C) |
| | | | | 0 |
| | roduced ID 1670662965 | | | |
| (Seal) ************************************ | *************************************** | m | | |
| * ************************************ | ICIAL SEAL" UL LEVIN | • | | |
| Notary Pu | iblic, State of Illinois on Expires Feb. 02, 201 | 1 \$ | | |
| Wiy Commissio | 11 myngs 1 co. 02 1 201 | iu i | | |

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Exhibit "A"

Legal Description

The west 25.25 Feet of the east 104.07 feet of the tollowing described tract of land: Lot I and Lot 2 (except the south 12.79 feet there of) also the north 8 feet of the following described tract of land: Lots I and 2 (except the south 12.779 feet there of) (excepting from said tract the east 104.07 feet there of) All in block lob IN cornell, being a subdivision of the west half of the section 26, the southeast 1/4 of section 26 (except the east half of the northeast 1/4 of said southeast 1/49 The north half of the northwest 14, the south half of the northwest 14, west of the Illinois Central Railroad, and the Northwest 14 of the northeast 1/4 of section 35, Township 38 North, Range 14, East of third Principal Meridian, In Cook County, Illinois. PIN: 20-35-201-043-0000 CKA: 7900 south Kimbark Avenue #E, Chicago, II, 60619

UNAMENT SCHALTOCAS GRATTER

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated $April 18^{Th}$, 20 07 | |
|--|---|
| | nature: Macus hillia |
| | Grantor or Agent |
| Subscribed and sworn is before me By the said Marchs Williams Grants This 18th, day of Worst 2007. | MONIQUE JONES Notary Public, State of Illinois |
| Notary Public Mulauspie | My Commission Expires Jan. 23, 2011 |
| | |
| The Grantee or his Agent affirms and verifies that t | he name of the Grantee shown on the Deed o |
| Assignment of Beneficial Interest in a land trust is e | |
| foreign corporation authorized to do business or ac | |
| partnership authorized to do business or acquire and | hold title to real estate in Illinois or other entit |
| recognized as a person and authorized to do business | |
| State of Illinois. | or acquire title to real estate under the laws of the |
| 10 | or acquire title to real estate under the laws of the |
| State of Illinois. Date APR 18th , 2007 | or acquire title to real estate under the laws of the |
| 10 | |
| Date APRIL 18th , 20 07 Signature | |
| Date APR 18 th , 2007 Signature Subscribed and sworn to before me | Musikum Williame |
| Date APR 18th , 2007 Signature Subscribed and sworn to before me By the said Ywendown Williams Gran | Grantee or Agent (OFFICIAL SEAL!" |
| Date APR 18 th , 2007 Signature Subscribed and sworn to before me | Gantee or Agent |

Note: Any person who knowingly submits a false statement concerning the identity of Grantee sl be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section of the Illinois Real Estate Transfer Tax Act.)