

UNOFFICIAL COPY



WARRANTY DEED Individual

THE GRANTORS
SCOTT OHLRICH,
married to ELIZABETH F. REPKING
of 344 S. Plum Grove Rd.
Illinois



Doc#: 0710949141 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2007 02:19 PM Pg: 1 of 3

For and in consideration of Ten and
No/100 (\$10.00) Dollars, in hand paid,
and other good and valuable
consideration:

CONVEY and WARRANT to

KATHY J. BUZULOIU AND TUDOR BUZULOIU, wife and husband

the following described Real Estate situated in the County of Cook, in the State of
Illinois, to wit:

See Legal Description Attached

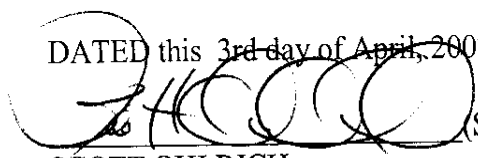
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4002349*

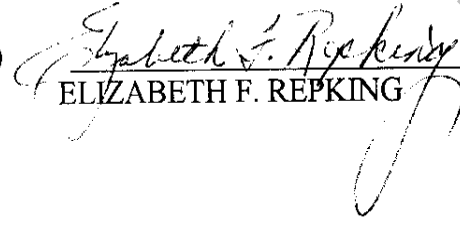
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption
Laws of the State of Illinois.

Permanent Real Estate Index Number: 02-22-223-060

Address of Real Estate: 344 S. Plum Grove Rd., Palatine, IL 60067

DATED this 3rd day of April, 2007


SCOTT OHLRICH (SEAL)


ELIZABETH F. REPKING (SEAL)

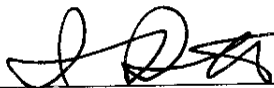
State of Illinois)
)SS
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY that Scott Ohlrich and Elizabeth F. Repking, His Wife, are

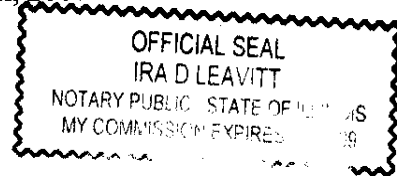
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personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 3rd day of April, 2007.



Notary Public

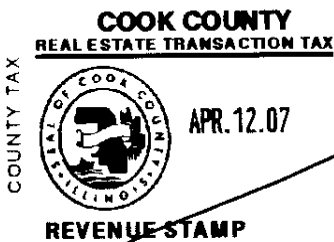


This instrument was prepared by Ira D. Leavitt, P.O. Box 1907 360, Palatine, IL 60078.

MAIL TO:
TO:

SEND SUBSEQUENT TAX BILLS

RECORDER'S OFFICE BOX NO. _____



REAL ESTATE TRANSFER TAX
0015175
FP 103046

0000003526



REAL ESTATE TRANSFER TAX
0030350
FP 103043

0000003596

TICOR TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 2000 004002349 SC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

THE SOUTH 88 FEET OF THE EAST 165 FEET (EXCEPT THE EAST 33 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office