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071049186

Doc#: 0710949186 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2007 03:47 PM Pg: 1 of 3

Mail To:

AMERICAN TITLE CORP.
1540 N. OLD RAND ROAD
WAUCONDA, IL 60084
847-487-9200

0096774

CITIMORTGAGE, INC.
P.O. BOX 790182
ST. LOUIS, MO 63179-0182
REFERENCE #22142710463510
PREPARED BY: ANITHA KALYA

WHEN RECORDED, RETURN TO:
SAIGO C FUJII
631 LAMON AVE
WILMETTE IL 600912015

MERS # NA Phone#: 1-888-679-6377

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF NEW YORK HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO SAIGO FUJII AND SEONGRAE FUJII, AS TENANTS BY THE ENTIRETY OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 06/11/2005, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0520355044 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #05-31-219-019-0000 & 05-31-219-039-0000 COMMONLY KNOWN AS:
631 LAMON AVE
WILMETTE IL 60091-2015

UNOFFICIAL COPY

22142710463510

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 3/7/2007.

CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK

BY: *Penny Taylor*
PENNY TAYLOR
VICE PRESIDENT

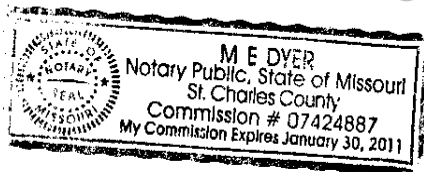


STATE OF MISSOURI)
) ss
COUNTY OF ST. CHARLES)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 3/7/2007.

M E Dyer
NOTARY PUBLIC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ACAPS #: 105060115269000

ATC FILE #: 0052447

Customer Name: Saigo and Seongrae Fujii

LEGAL DESCRIPTION

NORTH 1/2 OF LOT 6 AND ALL OF LOT 5 IN BLOCK 3 IN SECOND
ADDITION TO WILMETTE LARAMIE SUBDIVISION OF LOT 5 OF COUNTY
CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 05-31-219-019-0000 & 05-31-219-039-0000

Property of Cook County Clerk's Office

AMERICAN TITLE CORPORATION

27990 Converse Road, Island Lake, IL. 60042 ♦ Phone: (847) 487-9200 Fax: (847) 487-9753

www.americantitlecorp.com