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Doc#: 0710955154 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/19/2007 03:41 PM Pg: 1 of 3

Prepared by and when recorded return to:
PROFESSIONAL MORTGAGE
PARTNERS, INC.
2626 WARRENVILLE ROAD, SUITE
200
DOWNERS GROVE, ILLINOIS 60515

Space Above for Recorder's Use

Loan Number: 070881449040

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: **JPMORGAN CHASE BANK, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, C/O CHASE HOME EQUITY, 250 W HURON, CLEVELAND, OHIO 44113** all beneficial interest under that certain Mortgage Dated: **APRIL 10, 2007**. Executed by: **FRANK CARUSO III, A MARRIED MAN**, Mortgagor, to: **PROFESSIONAL MORTGAGE PARTNERS, INC.**, Mortgagee, and recorded as Document No. _____, on _____ in Book _____, Page _____, of Official Records in the County Recorder's office of **COOK** County, **ILLINOIS**, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN

Ticor
#601004
20f3



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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PROFESSIONAL MORTGAGE PARTNERS, INC.

By Barton S. Pitts
BARTON S. PITTS-PRESIDENT

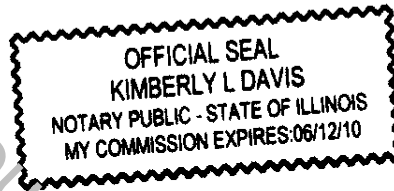
Attest: Erin Tryon
ERIN TRYON-WITNESS

State of ILLINOIS, County of COOK

The foregoing instrument was acknowledged before me this 10TH DAY OF APRIL, 2007,
by BARTON S. PITTS and ERIN TRYON, PRESIDENT and WITNESS
of PROFESSIONAL MTG PARTNS., a Corporation, on behalf of the corporation.

Kimberly L. Davis
Notary Public

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CERTIFICATE OF RELEASE

Permanent Index Number: 06-28-205-026-0000

Common Address: 1135 GULD KEYS ROAD
ELGIN, ILLINOIS 60120

Legal Description:

PARCEL 1: LOT 26 IN SARASOTA TRAILS UNIT 1, P. U. D., BEING IN PART OF THE SOUTH EAST 1/4 SOUTH EAST 1/4 OF SECTION 21 AND PART OF THE NORTHEAST 1/4 NORTHEAST 1/4 OF SECTION 28 ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1985 AS DOCUMENT 85113985, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT NUMBERS 87-064527, 87-064528 AND 87-064529, OVER, UPON AND ACROSS COMMON AREAS DEFINED THEREIN.

Property of Cook County Clerk's Office