

**When Recorded Return To:**  
**Nationwide Title Clearing**  
**2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**WAMU #: 0633714787**  
**Wells#: 0633714787**  
**Pool #: FHLMC**

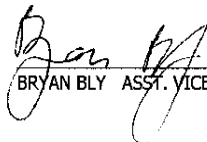
**ASSIGNMENT OF MORTGAGE/DEED**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 08/12/2005 , and made by **WOJCIECH OBYRTACZ, MARRIED TO MALGORZATA KWIATEK to MORTGAGE SQUARE, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0525513013 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 33 IN BLOCK 21 IN F.H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


known as: 7717 1/2 S. MAYFIELD BURBANK, IL 60459  
04/18/2007 19-29-403-008

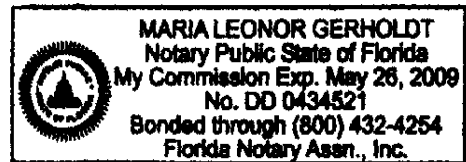
**WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

BY:   
BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 18TH DAY OF APRIL IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

  
Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152