

When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

WAMU #: 0621922947
Wells#: 0621922947
Pool #: FNMA 00776734CD

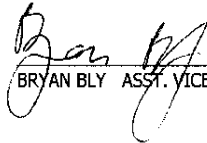
ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE , FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS , DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 04/12/2004 , and made by **STEVEN W BRUBAKER** to **WASHINGTON MUTUAL BANK, FA** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0412704128 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A


known as: 560 CUMBERLAND TRAIL #D ROSELLE, IL 60172
04/17/2007 07-35-402-009-1120

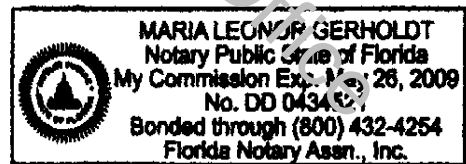
WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

BY: 
BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 17TH DAY OF APRIL IN THE YEAR 2007, by BRYAN BLY of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.


Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 WFB WMASN 6589745 form5/EFRMIL1

UNOFFICIAL COPY

Loan No: 0621922947

'EXHIBIT A'

PARCEL 1: UNIT 8-8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TRAILS VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DELCARATION RECORDED AS DOCUMENT NUMBER 25344458, IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2; THE EXCLUSIVE RIGHT TO USE THE GARAGE AREA G-8-8 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DELCARATION AFORESAID, RECORDED AS DOCUMENT 25344458.

Property of Cook County Clerk's Office