

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Courtney A. Clausen 847.279.1155 B. SEND ACKNOWLEDGMENT TO: (Name and Address) NorthSide Community Bank 5103 Washington Street Gurnee, IL 60031



Doc#: 0710956268 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/19/2007 02:46 PM Pg: 1 of 3

		<u> </u>			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
1. [DEBTOR'S EXACT FO	JLI, LECAL NAME	E - insert only <u>one</u> debtor name (1a d	or 1b) - do not abbreviate or comb	bine names				
	1a. ORGANIZATION'S NA	ME							
~	6818-20 S. M	ERRIULI	NC.						
OR	1b. INDIVIDUAL'S LAST I	NAME	74.	FIRST NAME	MIDDLE	NAME	SUFFIX		
	MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY		
29 29	O HASSAN A		RMAI'NF: ALI	HIGHLAND PA	ARK II	ANIZATIONAL ID #, if any	USA_		
IU.	SEE MATROCHORS	ORGANIZATION DEBTOR	CORPORATION	IL		2991321	NONE		
2. A			LEGAL NAME - insert only one de	ebtor name (2a or 2b) - do not ab	breviate or combine names				
	2a. ORGANIZATION'S NA	ME	0	4					
OR	2b. INDIVIDUAL'S LAST I	NAME	· · · · · · · · · · · · · · · · · · ·	FIF ST NA ME	MIDDLE	NAME	SUFFIX		
				0.					
2c. f	MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY		
2d. §	SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF OR JAN	NIZATION 2g. ORG	ANIZATIONAL ID#, if any	Пиом		
3 S	ECURED PARTYS	NAME (OCNAME O	f TOTAL ASSIGNEE of ASSIGNOR	S/D) insert only one positred no	(name (a a; 3h)		NONE		
J. (3a. ORGANIZATION'S NA	ME	IT TO THE AGGIGNEE OF AGGIGNOR	orn) - Insert only one secured pa	(de lo se, sementin				
	NORTHSIDE		NITY BANK		0//				
UR	3b. INDIVIDUAL'S LAST N	IAME		FIRST NAME	MIDDLE	NAME	SUFFIX		
					ψ,				
	MAILING ADDRESS			CITY	STAT_	POSTAL CODE	COUNTRY		
11	155 N. MILWA	AUKEE AV	/ENUE	RIVERWOODS	IL	50015	USA		

4. This FINANCING STATEMENT covers the following collateral:

All inventory, equipment, accounts (including but not limited to all health-care-insurance receivables), chattel paper, instruments (including but not limited to all promissory notes), letter-of-credit rights, letters of credit, documents, deposit accounts, investment property, money, other rights to payment and performance, and general intangibles (including but not limited to all software and all payment intangibles); all oil, gas and other minerals before extraction; all oil, gas, other minerals and accounts constituting as-extracted collateral; all fixtures; all timber to be cut; all attachments, accessions, accessories, fittings, increases, tools, parts, repairs, supplies, and commingled goods relating to the foregoing property, and all additions, replacements of and substitutions for all or any part of the foregoing property; all insurance refunds relating to the foregoing property; all good will relating to the foregoing property; all records and data and embedded software relating to the foregoing property, and all equipment, inventory and software to utilize, create, maintain and process any such records and data on electronic media; and all supporting obligations relating to the foregoing property; all whether now existing or hereafter arising, whether now owned or hereafter acquired or whether now or hereafter subject to any rights in the foregoing property; and all products and proceeds (including but not limited to all insurance payments) of or relating to the foregoing property.

5. ALTERNATIVE DESIGNATION [if applicable]:		CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG, LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	[for record] (or recorded)	in the REAL 7. Check to REC	UEST SEARCH REPOR	T(S) on Debtor(s)		Debtor 1 Debtor :
8. OPTIONAL FILER REFERENCE DATA			·····			

TO BE FILED WITH THE COOK COUNTY RECORDER OF DEEDS

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OFFICIAL COPY

UCC FINANCING STATEME	NΤ	
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FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]

Courtney A. Clausen	847.279.1155					
B. SEND ACKNOWLEDGME	NT TO: (Name and Address)					
		\neg				
NorthSide Co	mmunity Bank	II.				
5103 Washing						
Gurnee, IL 60						
		ıl ıl				
			THE AROVE SPA	CE IS EO	R FILING OFFICE USE	ONLY
1 DEBTOD'S EVACTEUR	ZECAL NAME - insert only one debtor name (1a o	- 460		<u> </u>	KTIEMO OTTIOE OOE	<u> </u>
1. DED TOK S EXACT FULL		r ib) - do not abbrevia	ate or compine names			
6818-20 S. ME						
OR 16. INDIVIDUAL'S LAST NAM	- X)	Telegraphic	···	Lunnie	bi 6 har	SUFFIX
16. INDIVIDUAL'S LAST NAM	le V	FIRST NAME		MIDDLE	NAME	SUFFIX
1c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
	ID CHARMAINE ALI	LITOTILA	NID DADIZ	111	(0025	TICA
1d SEE INSTRUCTIONS A	DD'L INFO RE 1e. TYPE OF ORGANIZATION	11. JURISDICTION	OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any	USA
[0	READIZATION CORPORATION	; IL		IL 6	2991321	П
		1				NON
2. ADDITIONAL DEBTOR S 2a. ORGANIZATION'S NAME	EXACT FULL LEGAL NAME - insert only me de	ebtor name (2a or 2b)	- do not abbreviate or combine n	ames		
	9	4				
OR 2b. INDIVIDUAL'S LAST NAM		FIRS (NAME		MIDDLE	NAN ACT	SUFFIX
ZD. INDIVIDUALS LAST NAW		FIR: I NAME		IVIDULE	NAME	SUFFIX
				ŀ		•
2c. MAILING ADDRESS		CITY)	STATE	POSTAL CODE	COUNTRY
		4	Ó			
2d. SEE INSTRUCTIONS A	DD'L INFO RE 2e. TYPE OF ORGANIZATION	2f. JURISDICTION	OF CREANIZATION	2g. ORG	ANIZATIONAL ID #, if any	
0	RGANIZATION EBTOR					
			$ \bigcirc$.			NON
3. SECURED PARTY'S NA	ME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S	S/P) - insert only one	secured party name ("a or 3b)			
3a. ORGANIZATION'S NAME			10.			
	COMMUNITY BANK		<u> </u>			
OR 3b. INDIVIDUAL'S LAST NAM	lE	FIRST NAME	τ	MIDDLE	NAME	SUFFIX
			7	10		
3c. MAILING ADDRESS		CITY		STATE	FOSTAL CODE	COUNTRY
1155 N. MILWAUKEE AVENUE		RIVERW	OODS	II	60015	USA
	Covers the following collateral:	1				

All inventory, equipment, accounts (including but not limited to all health-care-insurance receivables), chattel paper, instruments (including but not limited to all promissory notes), letter-of-credit rights, letters of credit, documents, deposit accounts, investner property, money, other rights to payment and performance, and general intangibles (including but not limited to all software and all payment intangibles); all oil, gas and other minerals before extraction; all oil, gas, other minerals and accounts constituting as-extracted collateral; all fixtures; all timber to be cut; all attachments, accessions, accessories, fittings, increases, tools, parts, repairs, supplies, and commingled goods relating to the foregoing property, and all additions, replacements of and substitutions for all or any part of the foregoing property; all insurance refunds relating to the foregoing property; all good will relating to the foregoing property; all records and data and embedded software relating to the foregoing property, and all equipment, inventory and software to utilize, create, maintain and process any such records and data on electronic media; and all supporting obligations relating to the foregoing property; all whether now existing or hereafter arising, whether now owned or hereafter acquired or whether now or hereafter subject to any rights in the foregoing property; and all products and proceeds (including but not limited to all insurance payments) of or relating to the foregoing property.

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be file ESTATE RECORDS. Attach Addendum	d [for record] (or recorded)	in the REAL 7. Check to RE	QUEST SEARCH REPOR FEE)	RT(S) on Debtor(s)	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA				· · · · · · · · · · · · · · · · · · ·		

BE FILED WITH THE COOK COUNTY RECORDER OF DEEDS

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File No.: 1538255

Legal Description:

The North 55 feet of Lot 47 in First Addition to Bryn Mawr Highlands, a Subdivision of the North 3/4 of the West 1/2 of the South East 1/4 of Section 24, Township 38 North, Range 14, East of the Third Principal Meridian (except therefrom the West 500 1/2 feet thereof, also except therefrom the East 1/8 thereof also except therefrom all streets or highways bordering on or extending across said tract) in Cook County, Illinois.

20-24-409-013-0000 Vol. 261 PIN

