UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465479927501XXX

The undersigned Bank certifies that the following is fully paid and satisfied:

Mortgage executed by PRASHANT M DESHPANDE, A MARRIED PERSON to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0322305004 in (Reel/Vol.) NA of (Records/Mortg's) on (Image/Page) NA relating to property with an address of 1330 LEONARD DR, SCHAUMBURG, IL 60193 and legally described as follows: SEE ATTACHED

Permanent Index No 07-34-123-002-0000

Today's Date 01/22/2067

Wells Fargo/Bank, N.A.

Name of Ba

By

Jennifer Kelm, VP Loan Pocumentation

COUNTERSIGNED:

 $B\lambda$

A Olson, VP Loan Documentation

Doc#: 0710957125 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/19/2007 11:26 AM Pg: 1 of 2

Mail / Return to:

PI ASHANT M DESHPANDE 1350 LEONARD DR SCHAVMBURG, IL 60193-4917

STATE OF MONTAÑA COUNTY OF YELLOWSTONE

) } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP I can Documentation.

"H COUNTY

Nicole M McNew

Notary Public for the State of Montana Residing at **Billings**, Montana

macri

My Commission Expires: 08/11/2007

This instrument was drafted by: Jennifer Kelm, Clerk Wells Fargo Bank, N.A. PO Box 31557, 2324 Overland Ave Billings, MT 59102 866-255-9102



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STREET ADDRESS: 1330 LEONARD DRIVE

CITY: SCHAUMBURG COUNTY: COOK

TAX NUMBER: 07-34-123-002-0000

LEGAL DESCRIPTION:

UNIT 78 IN LOT 15 IN THE CLOISTERS TOWNHOMES, IN FINAL PUD PLAT, THE CLOISTERS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, ALL IN TOWNSHIP 41, NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THERE OF RECORDED NOVEMBER 5, 2001 AS DOCUMENT 0011037710, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND OVER AND ACROSS THAT PART OF OUTLOTS A, B, C, D, AND E AND THE COMMON AREA AS SHOWN ON THE PLAT OF F S APL
NTS FOR
1020238704

COLUMNIA CIENTS

OFFICE SUBDIVISION AFORESAID AND AS REFERRED TO IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COURNITS FOR THE CLOISTERS HOMEOWNERS ASSOCIATION RECORDED MARCH 1, 2002 AS DOCUMENT U920238704 AND AMENDMENT RECORDED JUNE 3, 2002 AS DOCUMENT NO. 0020615927.