

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-6 06/12/06  
Lynn Gillooly  
Address: 7159 Corklan Drive, Jacksonville,  
FL 32258  
When recorded return to:  
Webster Bank  
609 West Johnson Avenue  
Cheshire, Connecticut 06410  
Payoff Department CH310  
Loan #: 0653032239  
Investor Loan #: 0653032239  
PIN/Tax ID #: 20-11-308-024-1003  
Property Address:  
5201 S INGLESIDE AVE 3  
CHICAGO, IL 60615-



Doc#: 0710957127 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/19/2007 11:43 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **ABN AMRO MORTGAGE GROUP, INC.**, whose address is **7159 Corklan Drive, Jacksonville, FL 32258**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ARLAN T MCMILLAN AND DAWN L DAVID**

Original Mortgagee: **ABN AMRO MORTGAGE GROUP, INC.**

Loan Amount: **\$46,000.00** Date of Mortgage: **05/24/2006**

Date Recorded: **05/24/2006** Document #: **0622026227**

Legal Description: **SEE ATTACHED EXHIBIT "A"**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **3/13/2007**.

**ABN AMRO MORTGAGE GROUP, INC.**

**Carlene Chavez**  
Assistant Vice President

State of **FL** County of **DUVAL**

**Alyson Wright**  
Vice President

On this date of **3/13/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Alyson Wright** and **Carlene Chavez**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Kiahala Blount**  
My Commission Expires: **11/11/2010**

**NOTARY PUBLIC-STATE OF FLORIDA**  
**KIAHALA BLOUNT**  
Commission # **DB605293**  
Expires: **NOV. 11, 2010**  
BONDED THRU ATLANTIC BONDING CO., INC.

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Lawyers Title Insurance Corporation

Commitment Number: 06-0515-ZON

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT NUMBER 5201-3 IN THE STRATFORD ON INGLESIDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 (EXCEPT THE EAST 58.5 FEET THEREOF) AND LOT 3 (EXCEPT THE EAST 58.5 FEET THEREOF) IN BLOCK 5 IN EGANDALE, A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 89308394, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST ON THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.