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Recording Requested By:
WASHINGTON MUTUAL BANK FA



When Recorded, Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0710960003 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2007 09:36 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0695579318 "CUNNINGHAM" Lender ID:H50/002/6478707 Cook, Illinois PIF: 03/01/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by DAVID S CUNNINGHAM A SINGLE MAN, originally to 21ST CENTURY MORTGAGE BANKERS, in the County of Cook, and the State of Illinois, Dated: 05/29/2005 Recorded: 06/29/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0518034067, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

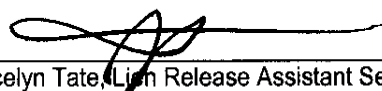
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-08-415-034-0000

Property Address: 1046 W LAWRENCE AVE #3, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On March 30th, 2007

By: 
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On March 30th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



KIMBERLY M. WESTBROOK
Commission DD483791
Expires October 19, 2009
Bonded thru Troy Fish Insurance 800-808-7010

Notary Expires: / /

(This area for notarial seal)

Prepared By: Shilonda Peterson, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Handwritten notes:
3/30
S. Tate
P. J. Peterson
M. J. Peterson
D. Tate

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LEGAL DESCRIPTION:

PARCEL 1:

UNITS 1046-3 AND P-29 IN THE KENMORE CORNER CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND:

LOTS 16, 17, AND 18 IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED 05/26/2005 AS DOCUMENT NUMBER 05146241089, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S1046-3, A LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED 05/26/2005 AS DOCUMENT NUMBER 05146241089

Property Address: 1046-3 West Lawrence, Chicago, Illinois 60640.

Permanent Index Number: 14-08-415-034-0000, 14-08-415-035-0000 (affects underlying land).

Cook County Clerk's Office