UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR **OF TITLES IN WHOSE OFFICE** THE **MORTGAGE OR DEED** OF TRUST WAS FILED.



Doc#: 0710901063 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/19/2007 07:39 AM Pg: 1 of 2

Loan No. 235647

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MILLIE HALL AND UDESSER YOUNG, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the (ate of October 31, 2006, and recorded on November 16, 2006, in Volume/Book Page Document 0632020196 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, S'ate of Illinois, to wit:

TAX PIN #: 16-04-422-034-0000

LOT 12 IN BLOCK 2 IN M. D. BIRGE AND COMPANY 5 SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. 750/1/c

Address(es) of premises: 4814 W IOWA ST, CHICAGO, IL, 60651

Witness my hand and seal 04/10/07.

ASE BANK DONNA ACREE

Vice President

IL00.DOC 01/2007

0710901063 Page: 2 of 2

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/10/07.

VICKI C KNIGHTE

Notary Public

Lifetime Commission

Loan No: 23864762

County of: COOK

Prepared by: DUSTIN GULLEDGE Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



