## **UNOFFICIAL COPY**

**FOR** THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0710901087 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/19/2007 07:41 AM Pg: 1 of 3

Loan No. 19732

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payr en; of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DEBORAH A BOLLINGER AND COREY G BOLLINGEN it shirs/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 22, 2004, and recorded on December 2, 2004 in Volume/Book Page Document 0433718020 in the Recorder's Office of COOK County, on the premises ther in described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 20-14-415-010-1019 See exhibit A attached

min<sub>s</sub>

Original

Original together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1409 62ND STREET, CHICAGO, IL, 60637

Witness my hand and seal \$\quad \quad 4/09707.

MORTOAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DONNA ACREE Vice President

IL00.DOC 01/2007

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/09/07.

**Notary Public** 

Lifetime Commission

Loan No: 19732528

County of: COOK

Prepared by: ROSE ROMANO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203 Min: 100273900101511748

MERS Phone, if applicable: 1-888-679-6377





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STREET ADDRESS: 1409 E. 62ND ST FICIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-14-415-010-1019

## LEGAL DESCRIPTION:

UNIT 1409-1 IN THE DORCHESTER EAST CONDOMINIUMS, AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

O PEET THER.
SUBDIVISION OF
5 TO 9 IN BLOCK 3.

OUTHEAST 1/4 OF SECT.
ERIDIAN, IN COOK COUNTY,

ACHED AS EXHIBIT "B" TO THE DB.
DOCUMENT NUMBER 0021079890, TOGE1.

AMMON ELEMENTS. LOT 1 (EXCEPT THE EAST 10 FEET THEREOF) AND LOTS 2 AND 3 (EXCEPT THE EAST 41 FEET THEREOF) IN WALKER'S RESUBDIVISION OF SUBDIVISION OF LOTS 1 TO 5 IN SHAVER'S RESUBDIVISION OF LOTS 5 TO 9 IN BLOCK 3 IN 0. A. BOGUE'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 2, 2002 AS DOCUMENT NUMBER 0021079890, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.