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FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE OR DEED** TRUST WAS FILED.



Doc#: 0710901103 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/19/2007 08:25 AM Pg: 1 of 3

Loan No. 17931986 /8

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage herei an'or mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROY 1. PICCIUCA AND MARY M. PICCIUCA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 3, 2003, and recorded on July 14, 2003, in Volume/Book Page Document 0319547035 in the Recorde.'s Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Wiocis, to wit:

TAX PIN #: 09253130370000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaming

Address(es) of premises: 301 E AVE, PARK RIDGE, IL, 60068-0000

Witness my hand and seal 04/06/07.

CHASE HOME FINANCE CC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

Vice President

SOM OFFICE

IL00.DOC 01/2007

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Levi B. Reyes, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/06/07.

DEBRA WRINKLE-

Notary Public

Lifetime Commission

Loan No: 1793198698

County of: COOK In Invest. Investor No: 433 Investor Category:

Prepared by: ALVATONYIAA MORRIS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377



0710901103 Page: 3 of 3

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EXHIBIT "A"

PARCEL 1: LOT 3 (EXCEPT THE NORTH 20 FEET) AND THE NORTH 1/2 OF VACATED ELM STREET LYING SOUTH OF AND ADJOINING LOT 3 IN PARK RIDGE HIGHVIEW, A SUBDIVISION OF PART OF LOT 'C' IN PAINE ESTATE DIVISION OF THE EAST 1/2 OF THE **SOUTHWEST 'N OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD** PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOVER 7, 1926 AS DOCUMENT NO. 9427704, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 41 FEET 6-3/4 INCHES OF THE WEST 42 FEET OF LOT 14 IN BLOCK 50 IN HULBERT MILWAUKER AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOT 'B' AND PART OF LOT 'D' IN THE PAIN'S ESTATE DIVISION OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL AL 109-25-31.

OF COOK COUNTY CLOTH'S OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 09-25-313-037 2000 09-25-313-048