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FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0710901126 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/19/2007 08:26 AM Pg: 1 of 3

Loan No. 20506úc

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CRAIG MCCAMMACK AND LAURA MCCAMMACK its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may he re acquired in, through or by a certain Mortgage, bearing the date of February 28, 2005, and recorded on May 5, 2005, in Volume/Book Page Document 0512526001 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 02-14-326-008 See exhibit A attached ·

together with all the appurtenances and privileges thereunto belonging or a pertaining.

Address(es) of premises: 15 EAST SLADE STREET, PALATINE, IL, 60067

hand and **sta**l 04/05/07.

ELECTRONIC REGISTRATION SYSTEMS, INC.

₩ce President

IL00.DOC 01/2007

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/05/07.

Notary Public

Lifetime Commission

Loan No: 20306684

Cot County Clarks Office County of: COOK

Prepared by: ROSE ROMANO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min: 100175200002002312

MERS Phone, if applicable: 1-888-679-6377



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[Name of Recording Jurisdiction]:

Property of Colling Cloth's Officer Per COOK. THE WEST 33 FEET OF LOT 2 AND THE EAST 10 FEET OF LOT 3 IN BLOCK "N" IN THE VILLAGE OF PALATINE AS SUBDIVIDED, PLATTED AND RECORDED BY JOEL WOOD IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 98 OF MAPS, PAGE 28, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.