

UNOFFICIAL COPY



Doc#: 0710904036 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/19/2007 10:09 AM Pg: 1 of 3

[Space Above this Line for Recording Data]

**ASSIGNMENT OF MORTGAGE**

0610251614  
730018200

Original Loan Amount: \$ 67000

This Assignment of Mortgage ("Assignment") by and between **MID AMERICA BANK, fsb.**, a corporation of United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

CitiMortgage, Inc. 1000 Technology Drive  
Correspondent Home Equity – MS 758 of O'Fallon MO 63368-2240

("Assignee").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does Hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated 11/21/2006 To **MID AMERICA BANK, fsb.**, recorded in the office of the Recorder of Deeds in Cook County, IL, as document No. , for the property legally described as follows:

0633241118

(See attached legal)

BORROWERS: LARISA SHENDEROVA,

PIN # 17-22-310-001-0000

Which has the address of: 1841 S CALUMET AVE UNIT 6

Chicago  
(city)

IL, 60616  
(state and zip)

(street)  
(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.

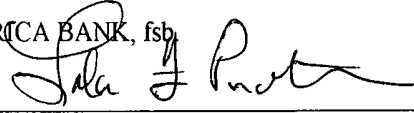


# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 18th day of January, 2007.

MIDAMERICA BANK, fsb

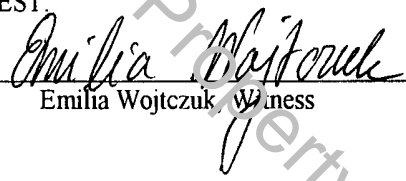
BY: \_\_\_\_\_



Lola F. Prater, Assistant Secretary

ATTEST:

BY: \_\_\_\_\_



Emilia Wojtczuk, Witness

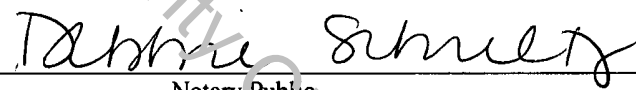
STATE OF ILLINOIS

County of \_\_\_\_\_ )

*Douglas*

SS

I hereby certify that on this 18<sup>th</sup> day of January, 2007 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lola F. Prater, Assistant Secretary and Emilia Wojtczuk, Witness of MIDAMERICA BANK, fsb., and they acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb., for the uses and purposes therein set forth.



Notary Public

This Instrument prepared by:

KENNETH KORANDA  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

When recorded please return to:

MIDAMERICA BANK, FSB.  
2650 WARRENVILLE ROAD  
SUITE 500  
DOWNERS GROVE, IL 60515-1721

**UNOFFICIAL COPY**  
 CHICAGO TITLE INSURANCE COMPANY  
**COMMITMENT FOR TITLE INSURANCE**  
**SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 NW6102565 SK

**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:****PARCEL 1:**

UNIT NO. 406 IN THE BELMONT RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 51, 52, 53, 54 AND 55 IN OLIVER L. WATSON'S SECOND BELMONT AVENUE ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**EXCEPT THAT PART CONSISTING OF THE COMMERCIAL AREA DESCRIBED AS FOLLOWS:**

**OFFICE A**

THAT PROPERTY AND SPACE CONTAINED WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLANE LOCATED 63.89 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER PLANE LOCATED 75.90 FEET ABOVE CHICAGO CITY DATUM AND WHICH LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THE FOLLOWING DESCRIBED PLAT OF LAND: COMMENCING AT THE SOUTHWEST CORNER OF LOT 53, THENCE NORTH A DISTANCE OF 4.29 FEET NORTH AND 0.12 FEET EAST TO THE POINT OF BEGINNING, THENCE NORTH A DISTANCE OF 37.73 FEET TO A POINT, THENCE EAST A DISTANCE OF 8.35 FEET TO A POINT, THENCE NORTH A DISTANCE OF 2.64 FEET TO A POINT, THENCE EAST A DISTANCE OF 10.36 FEET TO A POINT, THENCE SOUTH A DISTANCE OF 12.39 FEET TO A POINT, THENCE EAST A DISTANCE OF 3.58 FEET TO A POINT, THENCE SOUTH A DISTANCE OF 25.96 FEET TO A POINT, THENCE WEST A DISTANCE OF 22.90 FEET TO THE POINT OF BEGINNING.

**ALSO EXCEPT OFFICE B**

THAT PROPERTY AND SPACE CONTAINED WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLANE LOCATED 63.89 FEET ABOVE CHICAGO CITY DATUM AND THAT CERTAIN OTHER PLANE LOCATED 75.90 FEET ABOVE CHICAGO CITY DATUM AND WHICH LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THE FOLLOWING DESCRIBED PLAT OF LAND COMMENCING AT THE SOUTHWEST CORNER OF LOT 55, THENCE EAST A DISTANCE OF 38.00 FEET TO THE POINT OF BEGINNING, THENCE NORTH A DISTANCE OF 5.04 FEET TO A POINT, THENCE WEST A DISTANCE OF 10.76 FEET TO A POINT, THENCE NORTH A DISTANCE OF 20.05 FEET TO A POINT, THENCE EAST A DISTANCE OF 8.15 FEET TO A POINT, THENCE NORTH A DISTANCE OF 18.37 FEET TO A POINT; THENCE EAST A DISTANCE OF 53.00 FEET TO A POINT, THENCE SOUTH A DISTANCE OF 18.30 FEET TO A POINT, THENCE EAST A DISTANCE OF 29.60 FEET TO A POINT, THENCE SOUTH A DISTANCE OF 20.25 FEET TO A POINT, THENCE WEST A DISTANCE OF 30.86 FEET TO A POINT, THENCE SOUTH A DISTANCE OF 5.06 FEET TO A POINT, THENCE WEST A DISTANCE OF 49.03 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0629815172 AND BY AMENDMENT RECORDED NOVEMBER 15, 2005 AS DOCUMENT NUMBER 063191011 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO GARGAGE SPACE G24 AND PARKING SPACE P29 AS LIMITED COMMON ELEMENTS AS DELINEATED ON PLAT OF SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 25, 2006 AS DOCUMENT NUMBER 0629815172.