

# UNOFFICIAL COPY



Doc#: 0710906071 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/19/2007 02:01 PM Pg: 1 of 2

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

<b>A. NAME &amp; PHONE OF CONTACT AT FILER (optional)</b> A. R. Tucker, (888) 31-ORION
<b>B. SEND ACKNOWLEDGEMENT TO: (Name and Address )</b>  Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092 24362130210000



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0633556191

1b. This FINANCING STATEMENT AMENDMENT is  
 to be filed [for record] (or recorded) in the  
REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period by applicable law.

4.  **ASSIGNMENT:** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

**CHANGE** name and/or address; Give current record name in item 6a or 6b; also give new Name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  
 **DELETE** name; Give record name to be deleted in item 6a or 6b.  
 **ADD** name; Complete item 7a or 7b, and also item 7c; also complete items 7d-7e (if applicable).

### 6. CURRENT RECORD INFORMATION:

OR 6a. ORGANIZATION'S NAME			
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
RODRIGUEZ	ROBERTO	L	

### 7. CHANGED (NEW) OR ADDED INFORMATION:

OR 7a. ORGANIZATION'S NAME			
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
RODRIGUEZ	XOCHITH		
7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
2414 S UNION ST	BLUE ISLAND	IL	60406
7d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION
			7g. ORGANIZATION ID #, if any
			<input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

SEE ATTACHED EXHIBIT A  
WATER TREATMENT SYSTEM

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

OR 9a. ORGANIZATION'S NAME			
cCON CREDIT L.P. DBA NATIONWIDE ACCEPTANCE			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

### 10. OPTIONAL FILER REFERENCE DATA

\*03127025\* SJR Debtor: ROBERTO RODRIGUEZ

SC  
CM  
PJ  
HY

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## Exhibit A

THE WEST 51 FEET OF THE EAST 165 FEET OF THE SOUTH HALF OF  
BLOCK 16 IN YOUNG'S ADDITION TO BLUE ISLAND, SAID ADDITION  
BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH EAST  
QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
PIN #: 24362130210000

03127025

Cook County, IL

NWA/UCC3

Property of Cook County Clerk's Office