

# UNOFFICIAL COPY

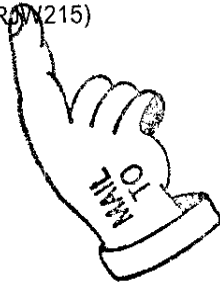


Recording Requested By:  
CHARTER ONE BANK, N.A.

Doc#: 0710906072 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/19/2007 02:05 PM Pg: 1 of 3

When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (R/W 215)  
RIVERSIDE, RI 02915



### SATISFACTION

CHARTER ONE BANK, N.A. #9920052944 "WATERS" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB holder of a certain mortgage, made and executed by JOHN D WATERS AND SHARON WATERS, HIS WIFE, originally to ST. PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 04/26/2000 Recorded: 05/03/2000 as Instrument No.: 00311647, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

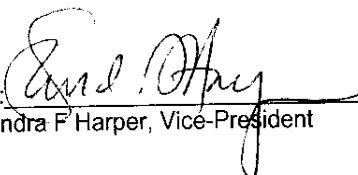
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-27-108-011

Property Address: 315 COTTONWOOD TRAIL, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB  
On February 13th, 2007

By:   
Sandra F Harper, Vice-President



*S  
M  
P  
R*

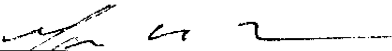
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SATISFACTION Page 2 of 2

STATE OF Rhode Island  
COUNTY OF KENT

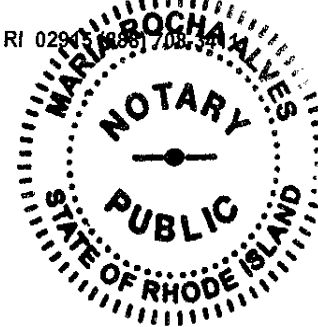
On February 13th, 2007 before me, MARIA ROCHA ALVES, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Sandra F Harper, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
MARIA ROCHA ALVES  
Notary Expires: 02/23/2010 #42951

(This area for notarial seal)

Prepared By: Patrick Succoccio, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (401) 708-3411



Property of Cook County Clerk's Office



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**CHICAGO TITLE INSURANCE COMPANY**

00311647

**EQUITY SEARCH PRODUCT**

CTIC ORDER NO.: 1408 H20012042 HE

**D. LEGAL DESCRIPTION:**

LOT 530 IN TIMBERCREST WOODS UNIT 8 B, BEING A SUBDIVISION INT HE NORTHEAST 1/4 OF SECTION 28 AND THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OCUNTY, ILLINOIS.

Property of Cook County Clerk's Office

PERMANENT INDEX NUMBER: 07-27-108-011

BORROWER'S NAME: WATERS