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Document Prepared By:
Kathleen Manly, 888-603-9011
 Recording Requested By:
Centex Home Equity
 When Recorded Return To:
First American RES
450 E. Boundary St.
Chapin, SC 29036



Doc#: **0710906073** Fee: **\$26.50**
 Eugene "Gene" Moore RHSP Fee: **\$10.00**
 Cook County Recorder of Deeds
 Date: **04/19/2007 02:10 PM** Pg: 1 of 2

FCEN	000	4545020
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FCEN0004545020

Client Ref. #: **0249021112**
 CRef#: **04/11/2007** - PRef#: **R074-POF**
 Date: **03/12/2007** - Print Batch ID: **20,480.00**
 PIN/Tax ID #: **20-15-118-022-1067**
 Property Address:
5732 S KING DR
CHICAGO, IL 60637-1215
 ILmrsd-eR2.0 06/05/2006 2006(c) by DCCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

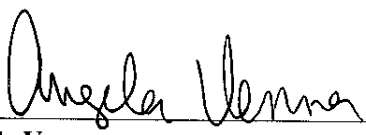
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **NATIONSTAR MORTGAGE, LLC F/K/A CENTEX HOME EQUITY COMPANY, LLC**, whose address is **350 High and J Drive, Lewisville, TX 75067**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ALTHEA G DADES**
 Original Mortgagee: **CENTEX HOME EQUITY COMPANY, LLC**
 Date of Mortgage: **07/23/2004** Loan Amount: **\$106,862.50**
 Recording Date: **08/02/2004** Book: **N/A** Page: **N/A** Document #: **0421526246**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE APPURTENANCES ATTACHED THERETO: PARCEL 1: UNIT P-27 IN THE PARVILLE CONDOMINIUM, AS DELINEATED AND DEFINED ON AN AMENDED SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT: LOT 9 AND THE NORTH 32.58 FEET OF LOT 8 IN BLOCK 1 IN THE SUBDIVISION BY BASSETT AND BUSBY OF LOTS 15, 16 AND 25 BOTH BEING OF NEWHALL, LARNED AND WOOLBRIDGE'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH AMENDED SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99-654476, AND AMENDED AS DOCUMENT NUMBER 00045536 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. DEED NOT: THIS DEED CONVEYS THE PARKING SPACE. TAX ID# 20-15-118-022-1067 RE: ALTHEA G DADES**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/22/2007**.
NATIONSTAR MORTGAGE, LLC F/K/A CENTEX HOME EQUITY COMPANY, LLC


 Angela Venner
 Asst. Vice President

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 P2
 P1

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State of SC

County of **Lexington**

On this date of **03/22/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Angela Venner**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President** of **NATIONSTAR MORTGAGE, LLC F/K/A CENTEX HOME EQUITY COMPANY, LLC** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kerry L. Franklin**

My Commission Expires: **06/11/2009**

KERRY L. FRANKLIN
NOTARY PUBLIC
STATE OF SOUTH CAROLINA

Property of Cook County Clerk's Office