

UNOFFICIAL COPY



Doc#: 0710906083 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2007 03:17 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 9/15/2004, recorded 11/17/2004, Document/Instrument No. 0432212051 or in Book NA, Page NA, in the records of Cook County, Illinois, between EMMA SCOTT, , Original Mortgagor(s), whose address is 10706 S LONGWOOD DR., CHICAGO IL, IL 60643, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 10706 S LONGWOOD, CHICAGO, IL 60643, PIN No. 25183030410000, more particularly described as: Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 30th day of March, 2007.

Alphonso Jackson
Secretary of Housing and Urban Development
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,
Attorney-in-Fact

By: Dingo R. Asberry
Dingo R. Asberry, Director - Portfolio Management

STATE OF OKLAHOMA }
COUNTY OF TULSA } ss.

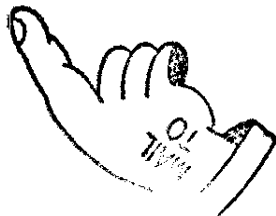
The foregoing instrument was acknowledged before me this 30th day of March, 2007, by Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Herald D. Botone
Herald D. Botone, Notary Public
My Commission Expires: 3/7/11



Prepared By and Return To:
Herald D. Botone
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.
4111 S. Darlington, Suite 300, Tulsa, OK 74135

FHA Case No.: 137030887 PC



Handwritten initials: SM, MY, PD, RT

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LOT 2 IN THE RESUBDIVISION OP LOT 9 (EXCEPT THE SOUTH 50 FEET OF AND EXCEPT THE WEST 252 FEET) IN THE RESUBDIVISION OF BLOCK 'P' IN MORGAN PARK AND OF LOTS 1 TO 7 IN BLOCK 15 IN WASHINGTON HEIGHTS IN THE SOUTH 1/2 OP SECTION I8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDJNO TO THE PLAT THEREOF RECORDED IANUARY 21,1953 AS DOCUMENT NUMBER 15534895 AND CORRECTED IN PLAT RECORDED MAY 21, 1954 AS DOCUMENT NUMBER 15913541 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office