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Doc#: 0710910037 Fee: \$34.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/19/2007 11:16 AM Pg: 1 of 6

WHEN RECORDED MAIL TO:

JPMorgan Chase Bank, N.A. Retail Loan Servicing KY2-1606 P.O. Box 11606 Lexington, KY 40576-1606

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2722715+6 ROSEN, DAVID MODIFICATION AGREEMENT

20426360120865

FOR RECORDER'S USE ONLY

This Modification Agreement prepared by:

DEANNA BOWMAN, PROCESSOR 1320 E SKY HARBOR CIRCLE SOUTH P/10ENIX, AZ 85034

426360120865

### MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated March 22, 2007, is made and executed between DAVID ROSEN, whose address is 6557 N CENTRAL PARK AVE, LINCOLNWOCO, IL 60712 (referred to below as "Borrower"), DAVID ROSEN and NANCY ROSEN, HIS WIFE, JOINT TENANCY, whose address is 6557 N CENTRAL PARK AVE, LINCOLNWOOD, IL 60712 (referred to below as "Grantor"), and JPMORGAN CHASE BANK, N.A. (referred to below as "Lender"), whose address is 1111 Polaris Parkway, Columbus, OH 43240.

#### RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated October 29, 2001, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated October 29, 2001 and recorded on December 4, 2001 in Recording/Instrument Number 0011138306, in the office of the County Clerk of COOK, Illinois (the "Mortgage").

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 32 IN BLOCK 14 IN DEVON MCCORMICK BOULEVARD ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 10-35-412-001-0000.

The Real Property or its address is commonly known as 6557 N CENTRAL PARK AVE, LINCOLNWOOD, IL 60712. The Real Property tax identification number is 10-35-412-001-0000.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower,

544 7/mg

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### MODIFICATION AGREEMENT

Loan No: 426360120865

(Continued)

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Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$150,000.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$150,000.00 at any one time.

As of March 22, 2007 the margin used to determine the interest rate on the outstanding unpaid principal amount due under the Equity Line Agreement shall be -0.760%.

CONTINUING VALIDITY. Except as expressly modified above and by previous modification(s), if any, specified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above not obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction, novation or partial release of the Equity Line Agreement secured by the Mortgage. It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Credit Line Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage or any prior modification thereto does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

IDENTITY OF ORIGINAL LENDER. Unless Lender or a predecessor in interest purchased the Borrower's Equity Line Agreement from an unaffiliated third party, the original Equity Line Agreement was entered into by and between Borrower and one of the following named lenders: JPMorgan Chase Bank, N.A.; JPMorgan Chase Bank; Chase Manhattan Bank USA, N.A. (now known as Chase Bank USA, N.A.); The Chase Manhattan Bank; The Chase Manhattan Bank, N.A., Chemical Bank; Chemical Bank, N.A.; Bank One, N.A.; Bank One, Arizona, N.A.; Bank One, Colorado, N.A.; Bank One, Illinois, N.A.; Bank One, Indiana, N.A.; Bank One, Kentucky, N.A.; Bank One, Louisiana, N.A.; Bank One, Oklahoma, N.A.; Bank One, Utah, N.A.; Bank One, West Virginia, N.A.; Bank One, Wisconsin, N.A.; or Bank One, Wheeling-Steubenville, N.A. JPMorgan Chase Bank, N.A. was formerly known as JPMorgan Chase Bank, The Chase Manhattan Bank and Chemical Bank. JPMorgan Chase Bank, N.A. is successor by merger to all the "Bank One" entities as well as The Chase Manhattan Bank, N.A. Chase Bank USA, N.A. is successor by merger to Chemical Bank, N.A. JPMorgan Chase Bank, N.A. also acquired certain Equity Line assets from Chase Bank USA, N.A. In any event, JPMorgan Chase Bank, N.A. is the owner of the Borrower's Equity Line Agreement and is authorized to enter into this Modification Agreement.

APPLICABLE LAW. Except to the extent that federal law shall be controlling, Borrower's rights, Lender's rights, and the terms of Borrower's Credit Line Agreement, as changed by this Modification Agreement, shall be governed by Ohio law. For purposes of allowable interest charges, 12 U.S.C. Section 85 incorporates Ohio law.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED MARCH 22, 2007.

BORROWER:

AVID ROSEN, Individually

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### **MODIFICATION AGREEMENT**

Loan No: 426360120865 (Continued)

GRANTOR:		
X DAVID ROSEN, Individually		
X NANCY POLEN, Individually		
LENDER:  Authorized Signer		
WILL SALISBURY		
INDIVIDUAL ACKN	OWLEDGMENT	•
STATE OF Illinois	) // ) SS	"OFFICIAL SEAL" J. Meiri Notary Public, State of Itlinois
COUNTY OF		Cook County My Commission Expires December 5, 2009
On this day before me, the undersigned Notary Public, per the individual described in and who executed the Modific signed the Modification as his or her free and voluntary mentioned.	ation Agreement,	and acknowledged that he or she
Given under my hand and official seal this 26th	day of Ma	rch , 20 07.
By J. Mairi	Residing at	Lincolnwood
Notary Public in and for the State of		
My commission expires 12/05/2009		
	<del></del>	

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## **UNOFFICIA**

#### MODIFICATION AGREEMENT

Page 4 Loan No: 426360120865 (Continued) INDIVIDUAL ACKNOWLEDGMENT STATE OF Illinois "OFFICIAL SEAL" ) J. Meiri Notary Public, State of Illinois ) SS **Cook County** COUNTY OF \_\_COOK My Commission Expires December 5, 2009 ) On this day before me, the undersigned Notary Public, personally appeared DAVID ROSEN, to me known to be the individual descriped in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 26th day of March , 2007. By Meiri Residing at Lincolnwood Notary Public in and for the State of \_\_ Olyny, Clark's Office My commission expires 13/05/2007

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## **UNOFFICIA**

#### MODIFICATION AGREEMENT

Page 5 Loan No: 426360120865 (Continued) INDIVIDUAL ACKNOWLEDGMENT STATE OF Thinois "OFFICIAL SEAL" J. Meiri Notary Public, State of Illinois ) SS Cook County My Commission Expires December 5, 2009 On this day before me, the undersigned Notary Public, personally appeared NANCY ROSEN, to me known to be the individual described in and who executed the Modification Agreement, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 20th day of March, 2007. By \ Mari Residing at Lincolnwood Notary Public in and for the State of \_\_\_\_\_ OUNT CLORES OFFICE My commission expires 12/05/2009

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# **UNOFFICIAL COPY**

### **MODIFICATION AGREEMENT**

Loan No: 426360120865 (Continued)

LENDER ACKNOWLEDGMENT			
STATE OF	)		
COUNTY OF Fayette	) ss		
On this Public personally appeared WILL SALISBU	RY and known to	the undersigned Notary	
acknowledged said instrument to be the free and volun the Lender through its beard of directors or otherwise oath stated that he or she is authorized to execute this	tary act and deed of the said Le	nder, duly authorized by	
By Notary Public in and for the State of	Residing at	JEHL _	
My commission expires	REBE NOTARY ST My Comm	FFICIAL SEAL CCCA NEWBY PUBLIC - KENTUCKY ATE-AT-LARGE I, Expires Aug. 1, 2009	
LASER PRO Lending, Ver. 5.19-40.06 Copr. Hartand Pinancial Solutions, Inc., 1997, 2007. All	Rights Pessived IL/OH Nive. STV SERPROCEPUPLICZOT.PC TH-483348	82 PR-MODRELIC	