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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0710910151 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 04/19/2007 03:50 PM Pg: 1 of 2

FULL

KNOW ALL MIN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the raceipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND CUIT CLAIM unto MARIA VITOGIANNIS legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 20 of SEPTE BER 2005 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book of records, on page ______, as DOCUMENT NO 053542001 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

THE NORTH 53 FEET OF LOT 2 IN BLOCK F, IN OLIVER L. WATSON'S BELMONT AVENUE ADDITION TO CHICAGO, BEING A SUPPLIVISION OF THE EAST 10 ACRES OF THE NORTH 40 ACRES AND THE NORTH 5 ACRES OF THE WEST 1/2 OF THE NORTH 40 ACRES AND THE SOUTH 5 ACRES OF THE NORTH 15 ACRES OF THE WEST 1/2 OF THE NORTH 40 ACRES ALL IN THE WEST 1/2 OF THE NORTH 40 ACRES ALL IN THE WEST 1/2 OF THE NORTH 40 ACRES ALL IN THE WEST 1/2 OF THE NORTH 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s)13-30-109-003-0000

Address(es) of Premises: 3051 N HARLEM AVENUE, CHICAGO, ILLINOIS 30634

Witness _____ hand ____ and seal ____, this 30 DAY OF MARCH, 2007

Attest:

(SEAL)

This instrument was prepared by: Deta M Mertsoc

State Bank of Countryside 6734 Joliet Rd.
Countryside IL 60525

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STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

Official Seal Deta M Mertsoc Notary Public State of Illinois My Commission Expires 11/15/2008

Commission Expires

County Clarks Office