Doc#: 0710910134 Fee: \$46.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 04/19/2007 03:29 PM Pg: 1 of 2

Space above this line for Recorder's use only\_

Client Loan No.: 1001303943 Release # 760607

Customer# 8

AFFIDAVIT OF LOST ASSIGNMENT

Chris Tran, being duly sworn, deposes and says:

That he/she is employed with Specialized loan servicing, LLC, A Delaware limited liability company, Attorney in fact for JPMorgan Chase Bank, National Association, as Trustee for Terwin Mortgage Trust 2006-2HGS. Asset-Backed Certificates, TMTS Series 2006-2HGS, without recourse; BY: Landamerica default services company, a California corporation as authorized agent, 8742 Lucent Blvd, 3rd floor Highlands Ranch Co, 80129, is

authorized by the note holder to make this affidavit. That not withstat dir g the fact that an assignment(s) has/have not been recorded, the undersigned is the authorized agent for the current lolder of the note secured by the Mortgage/Deed of Trust dated AUGUST 8, 2005 and recorded AUGUS1 1° 2005 as Instrument No 0522241136, Book N/A and Page N/A, in the amount of \$72,800.00 ENELIEVE ORTEZ is/are the property owner/Mortgagor/Trustor and N/A is/are the Mortgagee/Trustee, concerning real property located in COOK County/City, ILLINOIS State. Property Address: 5139 W ROSCOE ST, CHICAGO, IL 60641-0000

## "LEGAL DESCRIPT ON ATTCHED HERETO AND MADE A PART HEREOF"

Specialized loan servicing, LLC, A Daware limited liability company, Attorney in fact for JPMorgan Chase Bank, National Association, as Trustee for Terwin Mortgage Trust 2006-2HGS, Asset-Backed Certificates, TMTS Series 2006-2HGS, without recourse; BY: I and america default services company, a California corporation as authorized agent, has made a diligent search of the official records of the jurisdiction in which the property is located and all documents provide by the note holder and/or custodian, has been made unable to locate an assignment(s) of the Mortgage/Deed of Trust fron /between ARGENT MORTGAGE COMPANY, LLC whose address is ONE CITY BOULEVARD WEST ORA NG E, CA 92868 to/and Specialized loan servicing, LLC, A Delaware limited liability company, Attorney in fact for JPMorgan Chase Bank, National Association, as Trustee for Terwin Mortgage Trust 2006-2HGS, Asset-Backed Certificates, TMTS Series 2006-2HGS, without recourse; BY: Landamerica default services company, a California co poration as authorized agent.

That the undersigned below, having possession of the original Note and Mortgage/Deed of Trust described above, hereby states that the said note had been properly endorsed Specialized loan servicing, LLC, A Delaware limited liability company, Attorney in fact for JPMorgan Chase Banl., National Association, as Trustee for Terwin Mortgage Trust 2006-2HGS, Asset-Backed Certificates, TMTS Series 2006-2HGS, without recourse; BY: Landamerica default services company, a California corporation as authorized agent. There are no further

endorsements of said Note.

Date: January 29, 2007 Specialized loan servicing, LLC, A Delaware limited liability company, Attorney in fact for JPMorgan Chase Bank, National Association, as Trustee for Terwin Mortgage Trust 2006-2HGS, Asset Backed Certificates, TMTS Series 2006-2HGS, without recourse; BY: Landamerica default services compan, a California corporation as authorized agent.

Chris Tran, Assistant Vice President

WITNESS:

State of California County of Orange

On January 29, 2007, before me, Iris B. Jenkins, a Notary Public in and for said county personally appeared Chris Tran, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sworn to (or Affirmed) and Subscribed Before Me.

This Date: January 29, 2007

WITNESS my hand and official seal.

Iris B. Jenkins in and for Orange and CA

IRIS B. JENKINS Comm. # 1449616 NOTARY PUBLIC - CALIFORNIA U Orange County My Comm. Expires Nov. 4, 2007

Prepared by: LANDAMERICA, P.O. BOX 25088 SANTA ANA, CA 92799 (949) 885-4500 When recorded mail to: LANDAMERICA, P.O. BOX 25088 SANTA ANA, CA 92799

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## **UNOFFICIAL COPY**

Exhibit A

H-57529

THE WEST 33 1/3 FEET OF LOT 4 IN BUEHLER'S SECOND SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE EAST 1/2 THEREOF AND EXCEPT THE EAST 1/2 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 THEREOF DEDICATED FOR NORTH 50TH AVENUE) IN SECTION 2. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD ORINCIPAL MERIDIAN, IN COOK COUNTY, ILLIANDIS

P.I.N 13-21-408-00" -00 00

C/K/A 5139 W. ROSCOE STEET, CHICAGO, ILLINOIS 60641-4205