Doc#: 0710913025 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2007 07:54 AM Pg: 1 of 3

Space Above this Line for Recording Data	<u> </u>
TOTALE ADDIVE HIS LINE TO TRECORDING PARA	

Loan No. 0560706247

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto SUSPIN L SALK, AN UNMARRIED PERSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 0622202094 and Assignment of Mortgage recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number and Modification or Subordination recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number to the premises therein described situated in the County of Cook Cook State of Illinois, as follows, to-wit:

UNIT NUMBER 2803 IN THE 900-910 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: 10TS 1 TO 8, BOTH INCLUSIVE, AND LOTS 46 AND 47 IN ALLMENDINGER'S LAKE SHORE DVIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 13 IN CANAL TRUSTTE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT ' F' TO THE (Legal Description continued on last page)

Property Street Address: 900 NORTH LAKE SHORE DR Chicago, IL 60611 PIN: 17032150131489

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 20th day of March 2007.

(Seal)

BY Willed President

Rosanne Klingelhofer - Wace Presiden

Marcia Petricig - Asst Vice Preside

W2975 Page 1 of 2 (12/06)

01.297504

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UNOFFICIAL COPY

STATE OF ILLINOIS

SS

COUNTY OF DUPAGE

On, 20TH DAY OF MARCH 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and potarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES:

Notary Public

"OFFICIAL SEAL"
SANDRA J. EKKERT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-10-2010

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721 When Recorded Return *c*.

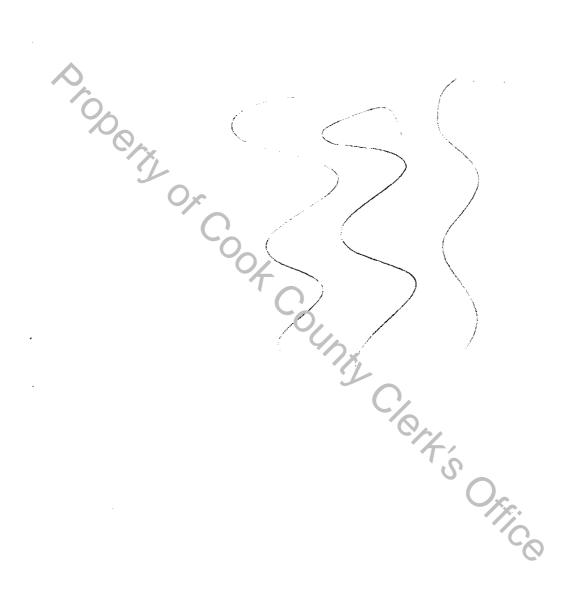
MidAmerica Bank
2650 Warrenville Rd. Ste 500
P.O. Box 7039
Downers Grove IL 60515-1721



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UNOFFICIAL COPY LEGAL DESCRIPTION (con't)

DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25134005, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.



297503 (12/06)