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Doc#: 0710913135 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/19/2007 01:42 PM Pg: 1 of 3

WHEN RECORDED, RETURN TO: LOAN SERVICING CUSTOMER SERVICE PO BOX 11606 LEXINGTON KY 40576 MIN: 100120001000294703 MERS phone number, if applicable: 1-888-679-6377

SATISFACTION OF MORTGAGE

Know all men by these presents that Mortgage Electronic Registration Systems, Inc, does hereby certify that mortgage deed dated OCTOBER 07, 2007 recorded MARCH 27, 2006 in the mortgage instrument/record/volume/book 2508641029, Page(s) NA, assignment to NA recorded on NA NA, NA in Volume/Book/Document/Instrument N.A., Page NA, in the office of the recorder of COOK County, executed by CARLOS SAAVEDRA, to Mortgage Electronic Registration Systems, Inc, on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied.

Property Description: SEE ATTACHED

PIN#: 14-21-306-002-0000

Physical Address:

County Clark's 625 W STRATFORD PL UNIT 2E, CHICAGO, IL 60657

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. by its duly authorized officers, has hereunto set its hand this Thursday, March 29, 2007.

Signed and acknowledged in the presence of:

MORTGAGE ELECTRONIC REGISTRATION. SYSTEMS, INC., ("MERS")

Vice President: ERIC HANLEY

Witness: TONYA/AUMPHREY

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STATE OF KENTUCKY COUNTY OF FAYETTE

Daphne Adams

On Thursday, March 29, 2007, before me, a Notary Public, personally appeared ERIC HARLEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed at the within instrument and acknowledged to me that she/he executed the same in her/his authorized capacity, and that by her/his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument

IN TESTIMONY WHEREOF, I have becount oset my name and official seal this Thursday, March 29, 2007.

Notary Public--

Instrument prepared by: ERIC HANLEY 03/27/57

Acct Number: 00447021223253

OFFICIAL SEAL
DAPHNE ADAMS
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm Expires Mar 13: 2011

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NOFFICIAL (06/664) [29] Pape: 9 of 11

PARCEL 1:

UNIT 2E AND P-5 IN THE 622-25 W. STRATFORD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE EAST 25 FEET LOT 21 AND THE WEST 25 FEET OF LOT 22 (EXCEPT THE SOUTHERLY 15 FEET OF SAID LOTS) IN THE SUBDIVISION OF THE BLOCK 13, IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTION SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0513145152, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS **DOCUMENT 0513145152.** -16/4'S OFFICE

PIN#: 14-21-306-002-0000 (AFFECTS THE UNDERLYING LAND)