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Recording Requested

Doc#: 0710915089 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/19/2007 11:23 AM Pg: 1 of 2

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)

Prepared by: Daniel Boykin
Washington Mutual, Successor in interest to
Long Beach Mortgage
2210 Enterprise Dr
Florence, SC 29501

PARCEL: N311 030230000

Loan No. 6518/09 ASSIGNMENT OF MORTGAGE

Date of Assignment: 12/10/2004

EMC Tracking No.
0011489655

Assignor: Long Beach Mortgage

Assignee: Mortgage Electronics Registration Systems, Inc.
3300 SW 34th Ave., Suite 101
Osceola, FL 34474
Phone # 1-888-379-6377

EMC Mortgage Corporation
2780 Lake Vista Drive
Lewisville, TX 75067

Executed By RUIZ LILIANA RUIZ RICHARD

To: Long Beach Mortgage

Mortgage Dated: 12/3/2004 and Recorded on 1-6-05 as Instrument No. 0500502280
Book Page in COOK County IL

Property Address: 2346 W BELDEN AVE
CHICAGO, IL 60647

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$121,400.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 12/10/2004

BY:

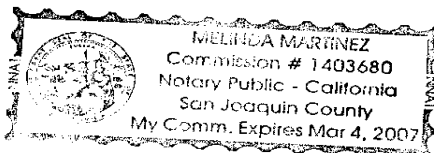
STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

Jess Almanza
Vice President

ON 12/10/2004 BEFORE ME, Melinda Martinez, A NOTARY PUBLIC,
PERSONALLY APPEARED Jess Almanza
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Melinda Martinez



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P2
3
My
JMK
\$4652

11/23/2004 18:20

773-931-4035

ABF

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FILE No.042 11/23 '04 13:33

773-931-4035

CHICAGO LAND AGENCY

CHICAGO LAND AGENCY FAX 773-3848242

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001489655

**CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 ST5069133 ASC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 48 IN BLOCK 3 IN HOLSTEIN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office