



Doc#: 0710915092 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 04/19/2007 11:23 AM Pg: 1 of 2

RECORD AND RETURN TO:
HANOVER CAPITAL PARTNERS LTD.
POST OFFICE BOX 3980
EDISON, NJ 08818-3980

(emc flow)

Removed by: Daniel Boylston
Washington Mutual, Successor in interest to
Long Beach Mortgage
2210 Enterprise Dr
Florence, SC 29501



Parcel # 13-32-322-017-0000

Loan No. 65114 ASSIGNMENT OF MORTGAGE

Date of Assignment: 12/20/2004

EMC Tracking No.
0011493046

Assignor: Long Beach Mortgage

Assignee:

Mortgage Electronics Registration Systems, Inc.
3300 SW 9th Ave., Suite 101
Osceola, FL 32947
Phone # 1-888-279-6377

EMC Mortgage Corporation
2780 Lake Vista Drive
Lewisville, TX 75067

Executed By VALIKA NASMUDDIN

To: Long Beach Mortgage

Mortgage Dated: 12/14/2004 and Recorded on 12/16/04 as Instrument No. 013545057
Book Page in COOK County IL

Property Address: 3254 N KENNETH AVENUE
CHICAGO, IL 60641

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$73,800.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

ON 12/20/2004

Long Beach Mortgage

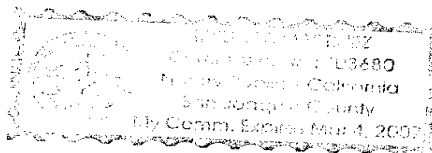
STATE OF CALIFORNIA]
COUNTY OF SAN JOAQUIN] SS

BY: [Signature]
Kimberly Smith
Officer

ON 12/20/2004 BEFORE ME, Melinda Martinez, A NOTARY PUBLIC,
PERSONALLY APPEARED Kimberly Smith
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
Melinda Martinez



15 15

3H
P-2
S
M
OFF

Nov 30 04 04:28p

UNOFFICIAL COPY

0011493046

773-524-2373 p. 20

11/30/2004 16:12 7735849385

ALLIANCE TITLE

PAGE 10/10

Titor Title Insurance

Commitment Number: A04-Z021

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 22 IN E.A. DUNNINGS AND COMPANY'S BELMONT AVENUE ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment
Schedule C

(A04-Z021-PROP004-200400)

p. 10

Nov 30 04 02:24p

Property of Cook County Clerk's Office