

# UNOFFICIAL COPY

PREPARED BY:  
BANKUNITED, FSB  
7815 NW 148TH STREET  
MIAMI LAKES, FL 33016  
LOAN SERVICING ADMINISTRATION  
Loan #4790770



Doc#: **0710915035** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 04/19/2007 09:39 AM Pg: 1 of 2

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by SONIA A RAYMER, A SINGLE WOMAN to BANKUNITED, FSB bearing the date MARCH 17, 2006 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of ILLINOIS in Book \_\_\_\_ Page \_\_\_\_ as Document Number 0610353049. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION

Commonly Known as: 8855 N GREENWOOD AVE, UNIT 3S, NILES, IL 60714. Pin #: 09-14-309-014-1016

Dated: MARCH 15, 2007

BANKUNITED, FSB

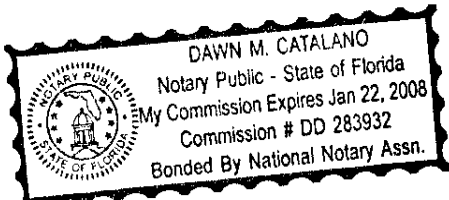
Printed Name: DOREEN PLEFFNER  
Title: SENIOR VICE PRESIDENT

Signed and Sealed  
in the presence of:

ALISHA JACKSON

STATE OF FLORIDA }  
COUNTY OF DADE }

The foregoing instrument was acknowledged before me on MARCH 15, 2007, by DOREEN PLEFFNER, the SENIOR VICE PRESIDENT of BANKUNITED, FSB on behalf of said corporation.



NOTARY PUBLIC: DAWN CATALANO  
My Commission Expires: \_\_\_\_\_

This instrument prepared by: BANKUNITED, FSB \* 7815 NW 148th Street \* Miami Lakes, FL 33016

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

Handwritten initials/signature in the bottom right corner.

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Law Title Insurance Agency Inc.-Naperville  
2900 Ogden Ave., Suite 108, Lisle, Illinois 60532  
(630)717-7500, Fax (630)717-7723  
Authorized Agent For: Lawyers Title Insurance Corporation

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## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 262779H\*REV.3/20/06

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*The land referred to in this Commitment is described as follows:*

FOR INFORMATION ONLY: 09-14-309-014-1016

8855 NORTH GREENWOOD AVENUE UNLOT 3S, NILES IL 60714

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED HEREBY.

UNIT NUMBER 35885, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 8 IN DEMPSTER AND GREENWOOD ACRES, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED January 10, 1973 AND KNOWN AS TRUST NUMBER 66-1874 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22606/21 TOGETHER WITH AN UNDIVIDED 6.13 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS.