



0710915113

When Recorded Return To:
CARL BUSSE
4018 N PAULINA ST
CHICAGO, IL 60613-2520

Doc#: 0710915113 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2007 12:18 PM Pg: 1 of 2



America's Servicing Company # 205311971 "BUSSE" Lender ID:415004/407882845 Cook, Illinois
MERS #: 100180100003278882 VPS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION holder of a certain mortgage, made and executed by CARL BUSSE, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/23/2006 Recorded: 03/30/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0608954045, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: The south 1/2 of lot 26 in the subdivision of lots 11 and 12 in Belle Plaine, a subdivision by the superior court of Cook County, Illinois of the southeast 1/4 of the southeast 1/4 of section 18, township 40 north, range 14 east of the third principal meridian, in cook county, illinois.

Assessor's/Tax ID No. 14-18-421-026-0000

Property Address: 4018 N PAULINA ST, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP. A CALIFORNIA CORPORATION
On April 2nd, 2007

By: 
LILY CHIU, Assistant Secretary

*TC4*TC4WFMF*04/02/2007 12:46:03 PM* WFMF03WFM00000000000000001049400* ILCOOK* 1205311971 ILSTATE_MORT_REL **TC4WFMF*

SV
P2
S-V
M
CB

UNOFFICIAL COPY

STATE OF California
COUNTY OF San Bernardino

On April 2nd, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared LILY CHIU , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MATTHEW L. HANNEMAN

MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Toylen Carriett (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675