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Doc#: 0710915132 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/19/2007 02:37 PM Pg: 1 of 9

**AMENDMENT TO THE  
DECLARATION OF  
CONDOMINIUM OWNERSHIP  
FOR 3546-48 NORTH RETA  
CONDOMINIUM**

RECORDING FEE 40  
DATE 4-19-07 COPIES 6x  
OK BY MP

This Amendment to the Declaration of Condominium Ownership for 3546-48 North Reta Condominium is made and entered into this 10<sup>th</sup> day of April, 2007, by approval of the Board of Managers by Liam Broderick of Castleview Construction, Inc., hereinafter called "Declarant".

### WITNESSETH

WHEREAS, the where, the Declaration of Condominium Ownership for 3546-48 N. Reta Condominium was recorded in the Office of the Recorder of Deeds of Cook County, Illinois on February 15, 2007 as Document 07046(5), 19 and

WHEREAS, Article 12.08 of the Declaration provides for amendment thereto,

NOW, THEREFORE, after proper notice, upon action signed and acknowledged by LIAM BRODERICK of Castleview Construction, acting as the President of the Board of Managers, hereby amends said Declaration as follows:

1. Article 3.01 is amended to read as follows:

"3.01. Description: Except as otherwise provided in the Declaration, Common Elements shall consist of all parts of the Property, except individual Units. Without limiting the generality of the foregoing, Common Elements shall include the land, outside walks and driveways, landscaping, common stairways, courtyards, entrances and exits, lobbies, storage lockers or areas in the basement, decks, patios, balconies, Parking Areas, rooftops (with the exception various portions of the rooftops which are limited common element for the use and benefit of the unit owners as designated on Page 7 of 7 of Exhibit "D" attached hereto), pipes, ducts, flues, chutes, electrical wiring and conduits, public utility lines and other utility installations to the units, floors, ceilings and perimeter walls not located within Unit boundaries, as indicated on the Plat, and structural parts of Buildings, including structural columns located within the boundaries of a Unit."

2. Exhibit "A" attached to said declaration is hereby deleted and Exhibit "A" attached hereto and made part of hereof shall be and hereby is substituted therefore.

3. Page 1 of 7, Page 3 of 7, and Page 7 of 7 of Exhibit "D" attached to said declaration are hereby deleted and Page 1 of 7, Page 3 of 7, and Page 7 of 7 of Exhibit "D" attached hereto and made part of hereof shall be and hereby are substituted therefore.

4. All other provisions remain the same.



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## AFFIDAVIT OF THE SECRETARY OF THE BOARD

STATE OF ILLINOIS        )  
   ) SS  
 COUNTY OF COOK         )

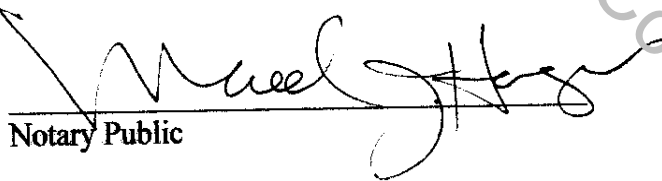
I, being first duly sworn on oath depose and state that I am acting as the Secretary of the 3546-48 NORTH RETA CONDOMINIUM ASSOCIATION and competent to make this affidavit.

1. This amendment was approved by affirmative vote of the unit owners having at least two-thirds (2/3) of the total vote.
2. I certify that I have sent a copy of this amendment by certified mail to each lender holding a bona fide mortgage on any unit of the association.

IN WITNESS WHEREOF, I have set my hand this 10<sup>th</sup> day of April, 2007.

  
 LIAM BRODERICK

Subscribed and sworn to before me this 10<sup>th</sup> day of April, 2007

  
 Notary Public



THIS INSTRUMENT PREPARED BY AND SHOULD BE MAILED TO:

Michael J Hagerty  
 6321 N. Avondale, #210  
 Chicago, IL 60631

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**UNOFFICIAL COPY****EXHIBIT "A"****PARCEL 1:**

Unit 1N in the 3546-48 North Reta Condominium as depicted on the Plat of Survey of the following described real estate:

LOTS 5 AND 6 IN BENTON'S ADDISON STREET ADDITION, IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Which Plat of Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded February 15, 2007 in the Office of the Recorded of Deeds of Cook County, Illinois as Document Number 0704615119, as amended from time to time together with its undivided percentage interest in Cook County, Illinois.

Also, the exclusive right to the use of garage space number G1N, storage space number S1N, patio, and 16.06' by 12.75' rooftop deck, limited common elements "(LCE)", as delineated on the Plat of Survey and the rights and easements for the benefit of Unit Number 1N as are set forth in the declaration; the Grantor reserves to itself; its successors and assigns, the rights and easements as set forth in the said Declaration for the remaining land described therein.

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**PARCEL 2:**

Unit 2N in the 3546-48 North Reta Condominium as depicted on the Plat of Survey of the following described real estate:

LOTS 5 AND 6 IN BENTON'S ADDISON STREET ADDITION, IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Which Plat of Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded February 15, 2007 in the Office of the Recorded of Deeds of Cook County, Illinois as Document Number 0704615119, as amended from time to time together with its undivided percentage interest in Cook County, Illinois.

Also, the exclusive right to the use of garage space number G2N and storage space number S2N, and 16.0' by 12.75' rooftop deck, limited common elements "(LCE)", as delineated on the Plat of Survey and the rights and easements for the benefit of Unit Number 2N as are set forth in the declaration; the Grantor reserves to itself; its successors and assigns, the rights and easements as set forth in the said Declaration for the remaining land described therein.

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**PARCEL 3:**

Unit 3N in the 3546-48 North Reta Condominium as depicted on the Plat of Survey of the following described real estate:

LOTS 5 AND 6 IN BENTON'S ADDISON STREET ADDITION, IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Which Plat of Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded February 15, 2007 in the Office of the Recorded of Deeds of Cook County, Illinois as Document Number 0704615119, as amended from time to time together with its undivided percentage interest in Cook County, Illinois.

Also, the exclusive right to the use of garage space number G3N, storage space number S3N, and 10.0' by 16.0' rooftop deck, limited common elements "(LCE)", as delineated on the Plat of Survey and the rights and easements

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for the benefit of Unit Number 3N as are set forth in the declaration; the Grantor reserves to itself; its successors and assigns, the rights and easements as set forth in the said Declaration for the remaining land described therein.

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## PARCEL 4:

Unit 4N in the 3546-48 North Reta Condominium as depicted on the Plat of Survey of the following described real estate:

LOTS 5 AND 6 IN BENTON'S ADDISON STREET ADDITION, IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Which Plat of Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded February 15, 2007 in the Office of the Recorded of Deeds of Cook County, Illinois as Document Number 0704615119, as amended from time to time together with its undivided percentage interest in Cook County, Illinois.

Also, the exclusive right to the use of parking space number G4N, storage space number S4N, and the Northwest corner of the rooftop deck, limited common elements "(LCE)", as delineated on the Plat of Survey and the rights and easements for the benefit of Unit Number 4N as are set forth in the declaration; the Grantor reserves to itself; its successors and assigns, the rights and easements as set forth in the said Declaration for the remaining land described therein.

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## PARCEL 5:

Unit 1S in the 3546-48 North Reta Condominium as depicted on the Plat of Survey of the following described real estate:

LOTS 5 AND 6 IN BENTON'S ADDISON STREET ADDITION, IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Which Plat of Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded February 15, 2007 in the Office of the Recorded of Deeds of Cook County, Illinois as Document Number 0704615119, as amended from time to time together with its undivided percentage interest in Cook County, Illinois.

Also, the exclusive right to the use of garage space number G1S, storage space number S1S, and the small garage rooftop deck, limited common elements "(LCE)", as delineated on the Plat of Survey and the rights and easements for the benefit of Unit Number 1S as are set forth in the declaration; the Grantor reserves to itself; its successors and assigns, the rights and easements as set forth in the said Declaration for the remaining land described therein.

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## PARCEL 6:

Unit 2S in the 3546-48 North Reta Condominium as depicted on the Plat of Survey of the following described real estate:

LOTS 5 AND 6 IN BENTON'S ADDISON STREET ADDITION, IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Which Plat of Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded February 15, 2007 in the Office of the Recorded of Deeds of Cook County, Illinois as Document Number

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0704615119, as amended from time to time together with its undivided percentage interest in Cook County, Illinois.

Also, the exclusive right to the use of garage space number G2S, storage space number S2S, the large garage rooftop deck, and the 10.0' by 16.0' rooftop deck, limited common elements "(LCE)", as delineated on the Plat of Survey and the rights and easements for the benefit of Unit Number 2S as are set forth in the declaration; the Grantor reserves to itself, its successors and assigns, the rights and easements as set forth in the said Declaration for the remaining land described therein.

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## PARCEL 7:

Unit 3S in the 3546-48 North Reta Condominium as depicted on the Plat of Survey of the following described real estate:

LOTS 5 AND 6 IN BENTON'S ADDISON STREET ADDITION, IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Which Plat of Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded February 15, 2007 in the Office of the Recorded of Deeds of Cook County, Illinois as Document Number 0704615119, as amended from time to time together with its undivided percentage interest in Cook County, Illinois.

Also, the exclusive right to the use of parking space number G3S, storage space number S3S, and the 10.0' by 16.0' rooftop deck, limited common elements "(LCE)" as delineated on the Plat of Survey and the rights and easements for the benefit of Unit Number 3S as are set forth in the declaration; the Grantor reserves to itself, its successors and assigns, the rights and easements as set forth in the said Declaration for the remaining land described therein.

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## PARCEL 8:

Unit 4S in the 3546-48 North Reta Condominium as depicted on the Plat of Survey of the following described real estate:

LOTS 5 AND 6 IN BENTON'S ADDISON STREET ADDITION, IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Which Plat of Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded February 15, 2007 in the Office of the Recorded of Deeds of Cook County, Illinois as Document Number 0704615119, as amended from time to time together with its undivided percentage interest in Cook County, Illinois.

Also, the exclusive right to the use of parking space number G4S, storage space number S4S, and the Southwest corner of the rooftop deck, limited common elements "(LCE)", as delineated on the Plat of Survey and the rights and easements for the benefit of Unit Number 4S as are set forth in the declaration; the Grantor reserves to itself, its successors and assigns, the rights and easements as set forth in the said Declaration for the remaining land described therein.

PERMANENT INDEX NUMBER: 14-20-406-027-0000

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**EXHIBIT**

**ATTACHED TO**

\_\_\_\_\_

**DOCUMENT**

**SEE PLAT INDEX**

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