

# UNOFFICIAL COPY

RECORD AND RETURN TO  
HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

(emc flow)



Doc#: 0710931018 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/19/2007 10:04 AM Pg: 1 of 2



Loan No. 0466190

## ASSIGNMENT OF MORTGAGE

EMC Tracking No.0012461372  
MIN No.100022100124613720

Date of Assignment: 05/17/2005

Assignor: Long Beach Mortgage

Assignee: Mortgage Electronic Registration Systems, Inc. (MERS)  
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182

Executed By **HERNANDEZ CELSO G HERNANDEZ ROSEMARY G**

To: Long Beach Mortgage

Mortgage Dated: 05/13/2005 and Recorded on 6/7/05 as Instrument No. 0515826004  
Book Page in COOK County IL

Property Address: 7805 S OAK PARK AVENUE  
BURBANK, IL 60459 Part 19-30-415-017-0000

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$39,400.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 05/17/2005

STATE OF CALIFORNIA ]  
COUNTY OF SAN JOAQUIN ] SS

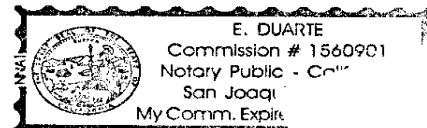
BY:

Kimberly Smith  
Officer

ON 05/17/2005 BEFORE ME, E. Duarte A NOTARY PUBLIC  
PERSONALLY APPEARED Kimberly Smith  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

E. Duarte



SN  
P-2  
my  
CEO

# UNOFFICIAL COPY

0012461372

LOT 66 (EXCEPT THE EAST 1/2) OF F.H. BARTLETT'S OAK PARK AVENUE FARMS IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 107 FEET) OF SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1944 AS DOCUMENT 13263357, IN COOK COUNTY, ILLINOIS.

PIN: 19-30-415-017

Property of Cook County Clerk's Office