

UNOFFICIAL COPY

WARRANTY DEED



Doc#: 0710933111 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2007 09:11 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ctop27028208 BC6224350

THE GRANTOR, **3527 S. King Drive, Inc.**, an Illinois Corporation, for and in consideration of Ten and 00/100 Dollars (\$10.00), and other good and valuable consideration in hand paid, hereby **CONVEYS** and **WARRANTS** to **Rollandc Jasper**, Individually, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to-wit:

JP 4/13/07

See Exhibit A attached hereto and incorporated herein by this reference.

Subject only to: general real estate taxes not due and payable as of the date hereof; the Condominium Property Act of the State of Illinois, the Condominium Documents, including all amendments and exhibits thereto; applicable zoning and building laws and ordinances; covenants, conditions and restrictions of record; private, public and utility easements; rights, if any, of persons providing private television or communication services; acts done or suffered to be done by Grantee or anyone claiming by, through or under Grantee; and any other matters which shall be insured over by the title insurer;

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Numbers	Address of Real Estate
17-34-400-007-0000	3527 S. King Drive, Unit G Chicago, Illinois 60653

The Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is also subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein. There are not tenants within the property.

BOX 334 CTM

JP
C.F.

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Dated this 5th day of April, 2007.

STATE OF ILLINOIS



APR. 17.07

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
0021900
FP 103032

3527 S. King Drive, Inc., an Illinois Corporatic..

By: [Signature]
Its: Manager

COOK COUNTY
REAL ESTATE TRANSACTION TAX

COUNTY TAX



APR. 17.07

REVENUE STAMP

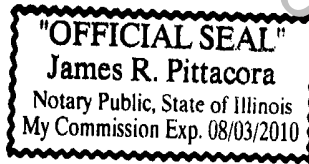
REAL ESTATE TRANSFER TAX
0010950
FP 103034

STATE OF ILLINOIS)
COUNTY OF COOK)

ss.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Lidia Tohatan, Manager of 3527 S. King Drive, Inc. (the "Company"), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and the free and voluntary act of the Company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5th day of April, 2007



[Signature]
Notary Public

Send subsequent tax bills to:

C.
Rolland Jasper
3527 S. King Drive, Unit G
Chicago, IL 60653

After recording send to:

Beverly Veal-Jackson
10540 S. Western Ave
#312
Chicago, IL 60643

This instrument was prepared by:

James R. Pittacora
Pittacora & Crotty LLC
9550 West Bormet Drive, Suite 205
Mokena, Illinois 60448

CITY OF CHICAGO

CITY TAX



APR. 17.07

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
0164300
FP 103033

0000013461

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 BC6221356 OF

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

UNIT NUMBER 3527-G IN THE 3527 S. KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2 AND 3 AND THE NORTH 6 INCHES OF LOT 4 IN SNYDACKER'S RESUBDIVISION OF LOTS 18, 19 AND 22 IN RUCKER AND LANGLEY'S SUBDIVISION OF LOTS 1, 4, 5, 7, 8, 9 AND 10 IN BLOCK 1 IN ELLIS WEST ADDITION TO CHICAGO, IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 28, 2007 AS DOCUMENT NUMBER 0702906024; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office