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Doc#: 0710935086 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/19/2007 09:37 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 115006870

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender, a Corporation organized and existing under and by virtue of the laws of the State of **TEXAS**, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Bank of New York as Trustee for the Certificateholders CWABS, Inc. Asset-Backed Certificates, Series 2005-13 all interests in and under that certain Mortgage dated 9/29/2005 executed by

Carla Thomas

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/7/2005 as Document Number 0531104228 and which Mortgage covers the following described property, to-wit:

LOT 2 IN BLOCK 2 IN SANDRA HEIGHTS, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19 (EXCEPT THAT PART LYING SOUTH OF THE MICHIGAN CENTRAL RAILROAD AND EXCEPT THAT RAILROAD AND EXCEPT THE NORTH 33 FEET DEDICATED FOR STREETS AND EXCEPT A 66 FOOT STRIP DEDICATED FOR HICKORY STREET), IN TOWNSHIP 35

N: DOC CONTROL
/ ASSIGNMENTS

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

06-4432

BOX 70

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NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1610 Ingrid Lane
Chicago Heights, IL 60411

PIN 32-19-320-017

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its 1ST VICE PRESIDENT and attested by its ASSISTANT SECRETARY and its corporate seal affixed hereto this 9 day of March, 2007.

Mortgage Electronic Registration Systems, Inc. as nominee for America's Wholesale Lender

By: [Signature] Attest: [Signature]
KIMBERLY DAWSON, 1ST VICE PRESIDENT Edward Hartnett, Assistant Secretary

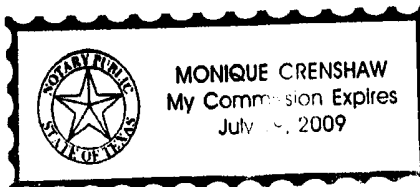
STATE OF TEXAS
COUNTY OF COLLIN

SS

I, Monique Crenshaw, the undersigned Notary Public, do hereby certify that KIMBERLY DAWSON, 1ST VICE PRESIDENT and Edward Hartnett, Assistant Secretary who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 9 day of March, 2007.

[Signature]
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-06-H432
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.