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Doc#: 0710935031 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/19/2007 07:57 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 1100216495 File # 14-07-2170

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the It ws of the State of _______ party of the first part, for and in consideration of the sum of TEN DO'LLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged grantes, assigned and transfered to U.S. Bank National Association, as Trustee for the Structured Asset Investment Loan Trust Trust, 2006-BNC3 all interests in and under that certain Mortgage dated 6/15/2006 executed by

Kimberly Wilson

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for BNC Mortgage, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/22/2006 as Document Number 0617353165 and which Mortgage covers the following described property, to-wit:

LOT 8 IN W.H. BARRY'S RESUBDIVISION OF LOTS 31 TO 46 IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 5, 6, 7 AND 8 AND VACATED ALLEYS IN DERBY'S SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

/ ASSIGNMENTS

Pg. 1 of 2 File #14-07-2170

CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527

BOX 70

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ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 11, 1910, AS DOCUMENT NUMBER 4642790, IN COOK COUNTY, ILLINOIS.

Commonly known as:

4941 W. Fulton Street

Chicago, IL 60644

PIN 16-09-409-010

together with note or notes therein described or referred to, the money due and to become due thereon, with ir crest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 02/02/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Lead Phone and attested by its Lead and its corporate seal affixed hereto this 25 day of March, 2007.

Mortgage Electronic Registration Systems, Inc.

By: March Attest: Mach Madion

STATE OF 16 SS

I, _______, the undersigned Notary Public, do hereby certify that _______, the undersigned Notary Public, do hereby certify that _______, who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN myder my hand and Seal this day of

Notary Public

SEAL

JAMIE INSCO NOTARY PUBLIC - STATE OF ILLINOIS NOTARY COMMISSION EXPIRES:03/18/11

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-2170
In Cook County BOX 70

DOCUMENT CONTROL DEPT.