Record and Return to: 2780 Lake Vista Drive Lewisville, TX 75067-3884 Att: Legal Vault Custodian

EMC Mortgage Corporation UNOFFICIAL CO

This Instrument Prepared By:

Doc#: 0711041134 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/20/2007 04:14 PM Pg: 1 of 1

After Recording Results For

ENCORE CREDIT CORP 101 INNOVATION DRIVE, SUITE 200 IRVINE, CALIFORNIA 92612 EMC LOAN#0009373095

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 50345

FOR VALUE RECEIVED the undersigned by ryby grants, assigns and transfers to

IMPAC FUNDING CORFORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 26, 2003 executed by . DENORRIS COOKS, MARRIED TO AND YVONNE COOKS.

to ENCORE CREDIT CORP. , A: CALIFORNIA: CORPORATION a corporation organized under the laws of the State of and whose principal place of business is 101 INNOVATION PRIVE, SUITE 200, IRVINE,

and recorded as Document No. 0329617367 * , by the County COCK Recorder of Deeds, State of ... - ILLINOIS *10/23/03 LOT 11 IN BLOCK 12 IN UNIT 3 HANOVER GARDENS FIRST ADDITION BEING described hereinafter as follows: A SUBDIVISION OF PART OF THE WEST 1 OF THE SOUTHEAST 1 AND PART

OF THE EAST 1 OF THE SOUTHWEST 1 OF SECTION 25, TOWNSHIP 41, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

P.I.N.: 06-25-305-011

Commonly known as: 7400 DAHLIA DRIVE, HANOVER PARK, ILLINOIS 60133 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. ENCORE CREDIT CORP.

STATE OF CALIFORNIA COUNTY OF ORANGE

9-22-03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEZMA

known to me to be the SR. SHIPPING ANALYST of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on hehalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public -

My commission Expires

By: CHRISTOPHER LEDEZMA lus: SR. SAIPPING ANALYST

CALIFORNIA CORPORATION

Witness:

J. JONES Comm. # 1370437 NOTARY PUBLIC CALIFORNIA Orange County Comm. Expires Aug. 16, 2006

County,