

## **UNOFFICIAL COPY**



Doc#: 0711049064 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/20/2007 01:29 PM Pg: 1 of 2

Space Above This Line For Recording Data

THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by CHARLFINE AHRENS, MUTUAL BANK, 16540 SOUTH HALSTED STREET, recorded return to SUCCESS TITLE SERVICES, INC., 400 SKOKIE BLVD., SU ITE 380, NORTHBROOK, IL 60062

## PARTIAL RELEASE OF MORTGAGE

Mutual Bank, which is organized and existing under the lav.'s of Illinois and holder of that certain:

**DOCUMENT NAME** 1) MORTGAGE

DOCUMENT DATE

**DOCUMENT RECORDING NUMBER & DATE** 12/22/04

12/03/04

043572006/

2) 3)

> made and executed by 4731 SOUTH INGLESIDE DEVELOPMENT, LLC AN ILLINOIS LIMITED LIABILITY COMPANY, and Mutual Bank, as Mortgagee on the SEE ABOVE day of SEE ABOVE 20 SEE ABOVE certifies that the SEE ABOVE has been fully paid, satisfied or otherwise discharged. The **SEE ABOVE** recorded on the **SEE ABOVE** day of **SI** E ABOVE , 20 SEE ABOVE , in the Recorder's Office of COOK County, State of Illinois and is indexed as document No. SEE ABOVE . The SEE ABOVE having been complied with the undersigned releases the SEE ABOVE and all of its right, title and interest in the Property located at 4731 SOUTH INGLESIDE, CHICAGO, ILLINOIS, and legally described as:

COMMONLY KNOWN AS 4731 SOUTH INGLESIDE CONDOMINIUM, UNIT A-1, CHICAGO, **ILLINOIS** 

UNIT A-1 LOTS 35 AND 36 IN BLOCK 2 IN SHERMAN T. COOPER'S DREXEL BOULVARD ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILINOIS

PIN: 20-11-102-005-0000



0711049064 Page: 2 of 2

## **UNOFFICIAL COPY**

together with all the appurtenances and privileges thereunto belonging or appertaining. LENDER (MUTUAL BANK) CL #311909 -30-0 Dated RICHARD BARTH, SR. VICE PERSIDENT LENDER ACKNOWLEDGMENT State of Illinois, County of Cook This instrument was acknowledged before me this 30 by 100 m., personally known to , personally known to me to be the of Mutual Bank an Illinois Corporation, on behalf of the corporation. My commission expires: 5/26/07 Coot County Clert's Office OFFICIAL SEAL SANDRA M DEAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 05-26-07