

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**



Doc#: 0711050000 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/20/2007 08:37 AM Pg: 1 of 3

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORD-  
ER OF DEEDS OR THE REGIS-  
TRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

**LOAN NUMBER 4215712**

**KNOW ALL MEN BY THESE PRESENTS**, that **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Janette Maysonet**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **June 2, 2004**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, on **September 3, 2004**, as Document No. **0421717082**, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

**SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION**

**Permanent Real Estate Index Number(s): 20-32-426-025-0000**

**Address (es) of premises: 8630 South Carpenter, Chicago, IL 60620**

Witness our hands, this 19<sup>th</sup> day of April, 2007.

**MB Financial Bank, N.A.**

By: 

**Kurt Kunkel, First Vice President**

By: 

**James Campobello, QC Officer**

This instrument was prepared by: MB Financial Bank, N.A., 6111 N, River Road, Rosemont, IL 60018  
When recorded please forward to Andrea Castillo Rosemont 9<sup>th</sup>

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Acknowledgements:

STATE OF ILLINOIS \_\_\_\_\_ )  
COUNTY OF MCLEAN ) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel, First Vice President** of MB Financial Bank, N.A. and **James Campobello, QC Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 19 day of April, 2007.

[Signature]  
\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_



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Lot 3 in Frederick W. Cox's Subdivision of Lots 10 to 16 inclusive in Prahman's Resubdivision of Block 7 in Hill and Pike's Addition to South Englewood, being a Subdivision of the South 1/2 of the West 1/2 of the Southeast 1/4 of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax Index Number: 20-32-426-025

Address of Real Estate: 8630 South Carpenter, Chicago, Illinois 60620.

Property of Cook County Clerk's Office