



Doc#: 0711055067 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2007 12:01 PM Pg: 1 of 3

158210701494

NAT

PREPARED BY AND WHEN RECORDED RETURN TO:
CITIMORTGAGE, INC. DOC PROC
1000 TECHNOLOGY DRIVE MS904
OFALLON, MO 63368-2240

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 69832
INVESTOR LOAN NO. 002004215011

Date: MARCH 21, 2007

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS Assignor (whether one or more), hereby sells, assigns and transfers to
CITIMORTGAGE, INC.,

CITIMORTGAGE, INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MARCH 21, 2007** executed by
MIKE STASINSKI AND RYSZARDA SOCHA, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED FIFTY-ONE THOUSAND NINE HUNDRED AND 00/100
DOLLARS, with interest thereon from **MARCH 21, 2007**
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

3

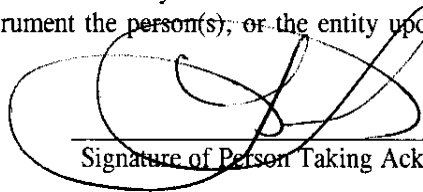
UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF Lake } ss.

On this 21st day of March 2007, before me, a Notary Public within and for said County, personally appeared

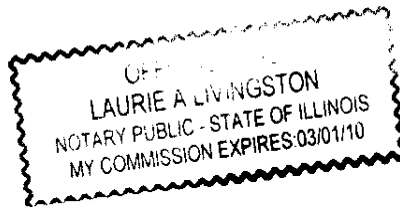
DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Signature of Person Taking Acknowledgment

My Commission Expires:



UNOFFICIAL COPY

15821-07-01494

Property Address: 455 WOOD ST
PALATINE, IL 60067

Parcel I.D : 02-15-303-008- AFFECTS UNDERLYING LAND 02-15-303-009- AFFECTS UNDERLYING
02-15-303-018, 02-15-303-019, 02-15-303-020,
02-15-303-031, 02-15-303-044, 02-15-303-048

PARCEL 1:

UNIT 204 IN THE PRESERVE OF PALATINE CONDOMINIUMS, IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2006 AS DOCUMENT NUMBER 0615634000 AND AS FURTHER AMENDED FROM TIME TO TIME, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-15, AND STORAGE SPACE S-15.

Property of Cook County Clerk's Office