# UNOFFICIAL COPY

( 4 ( WARRANTY DEED

**WMC** THE GRANTOR, DEVELOPMENT IV, LLC, an Illinois limited liability company, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and valuable good and other consideration in hand paid, hereby CONVEYS and WARRANTS to JOHN HOLLOMAN, of the City of Chicago, County of Cook, State of Illinois, as individual, as GRANTEE(S), all or its right, title and interest in the ioliowing described real estate situated in the County of Cook, the State of Illinois, to wit:



Doc#: 0711057073 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/20/2007 09:38 AM Pg: 1 of 4

### See Exhib t "A" attached hereto and made a part hereof

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: (a) general real estate taxes not yet due and payable; (b) special taxes and assessments for improvements not yet completed; (c) applicable zoning and building laws and ordinances; (d) covenants, conditions, restrictions, building lines and any other such matters of record; (e) party wall rights and agreements, if any; (f) encroschments; (g) the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for The Ashton Lofts Condominium Association, as amended from time to time (the "Declaration"); (h) public, private, and utility easements of record; (i) limitations and conditions imposed by the Condominium Property Act of the State of Illinois, as amended from time to time; (j) installments due after the date hereof for assessments levied pursuant to the Declaration, and (k) acts done or suffered by the Grantee(s) hereunder.

Permanent Index Numbers:

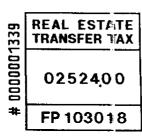
14-30-410-036-0000; 14-30-410-037-0000; 14-30-41*j*-033-0000;

14-30-410-039-0000; 14-30-410-040-0000; and 14-30-410-041-0000

Property Address:

Unit #206 and Parking Space P11 1610 West Fullerton Avenue Chicago, Illinois 60614







# 0000041135	REAL ESTATE TRANSFER TAX
	0033650
	FP 103014

0711057073 Page: 2 of 4

### **UNOFFICIAL COPY**

Dated this 12th day of April 2007

WMC DEVELOPMENT IV, LLC,

an Illinois limited liability company

By: Premiere Midwest Developers, LLC, its Manager

By: Premiere Midwest Developers Holdings, LLC, its Manager

Elisabeth Hirshon, Manager

PREPARED BY:

Ankur Gupt' Esq. Winston & Stravn LLP 35 West Wacker Drive Chicago, Illinois of 50'

**RETURN TO:** 

John Holloman 500 Mt. View San Luis Obispo, CA 93405

0711057073 Page: 3 of 4

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)			
	) ss.			
COUNTY OF COOK	)			
On this day of in and for the State of Illinois, p did depose and say that she is the of Premiere Midwest Developed limited liability company, that that the foregoing Manager ach limited liability company.  IN TESTIMONY WHESTATE STATE	ersonally appeared Elisane Manager of Premiere rs, LLC, which is the Manager of Premiere rs, LLC, which is the Manager of Premiere rs, LLC, which is the Manager of Premiere route of Premiere route of Premiere resources of Premiere route of Premiere resources of Pr	Midwest Developers Hol anager of WMC DEVE and sealed on behalf of	wn, who, being Idings, LLC, wh LOPMENT IV f the limited lial he voluntary ac	by me duly sworn, nich is the Manager V, LLC, an Illinois bility company and at and deed of said
My Commission Expires:	2410	No	Notary Publ (Seal)	rovo Lu
	004	NIC NOTARY F MY COM	OFFICIAL SEAL OLE SCARAVALI PUBLIC - STATE OF I MISSION EXPIRES:0	ILLINOIS \$
		COOK COU'4  REAL ESTATE TRANSACT	14.085 14.085	EAL ESTATE RANSFER TAX

0711057073 Page: 4 of 4

### **UNOFFICIAL COPY**

#### Exhibit "A"

#### **Legal Description**

UNIT(S)#206 AND P11, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN THE ASHTON LOFTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE ASHTON LOFTS CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NO.0706515050, IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE(S), AS RIGHTS AND EASEMENTS APPURTENANT TO THE RESIDENTIAL UNIT (AS DEFINED IN THE DECLARATION) DESCRIBED HEREIN AND THE PARKING UNIT (AS DEFINED IN THE DECLARATION) DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID RESIDENTIAL UNIT AND SAID PARKING UNIT, RESPECTIVELY, AS SET FORTH IN THE DECLARATION; AND GRANTOR HEREBY RESERVES FOR ITSELF, ITS SUCCESSORS AND/OR ASSIGNS, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE REMAINING CONDOMINIUM PROPERTY (AS DEFINED IN THE DECLARATION) AND THE COMMERCIAL PROPERTY (AS DEFINED IN THE DECLARATION), AS SET FORTH IN THE DECLARATION.

THIS WARRANTY DEED IS EXPRESSLY SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN THE DECLARATION, AS THOUGH THE PROVISIONS OF THE DECLARATION WIRE RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT INDEX NUMBERS:14-30-410-036-0200

14-30-410-037-0000

14-30-410-038-0000

14-30-410-039-0000

14-30-410-040-0000

14-30-410-041-0000

PROPERTY ADDRESS:

UNIT #206 AND PARKING SPACE #F11

750/1/C0

1610 WEST FULLERTON AVENUE

CHICAGO, ILLINOIS 60614